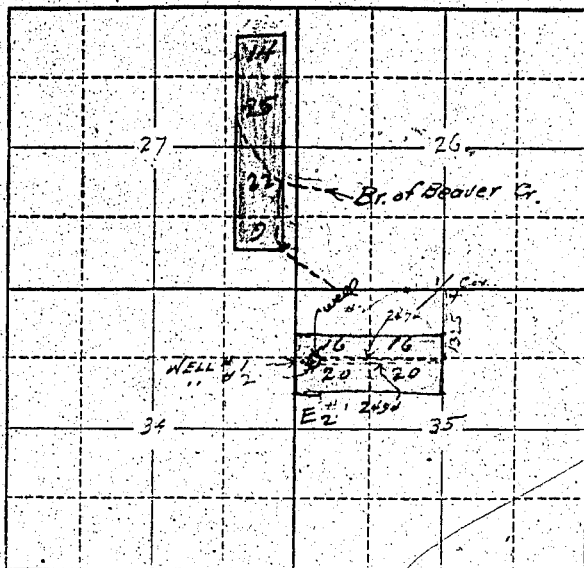


Township 8 S Range 1 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Walter A. Stanley, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Walter A. Stanley  
(Signature of Registrant)

Subscribed and sworn to before me this 19 day of July, 1958.

My commission expires 12-14-60  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR 2235

~~Conservation shall be completed by \_\_\_\_\_ and the water conserved applied to beneficial use by \_\_\_\_\_~~

Witness my hand this 10th day of March, 1959

Lewis A. Stanley  
(State Engineer)

\$ 27.60

By \_\_\_\_\_  
(Deputy)

GR-2235