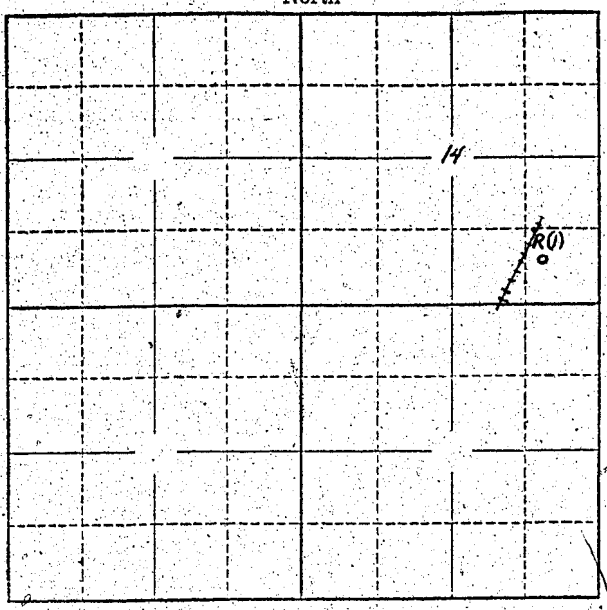
See Map attached

Township 7S Range 3W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of MARION } ss.

I, Robt. E. Shinn, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

WILLAMETTE CHERRY GROWERS, INC.

BY: Robt. E. Shinn, Manager
(Signature of Registrant)

Subscribed and sworn to before me this 23rd day of May, 1956

My commission expires June 2, 1958 Lee Marsters
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of August, 1956, at 8 o'clock A. M. and has been duly recorded in said office in Book No. 2 of Registration Statements on page GR-228 C

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x-19-x-x and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x-19-x-x~~

Witness my hand this 23rd day of November, 1956

Lewis A. Stanley
(State Engineer)

By
(Deputy)

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