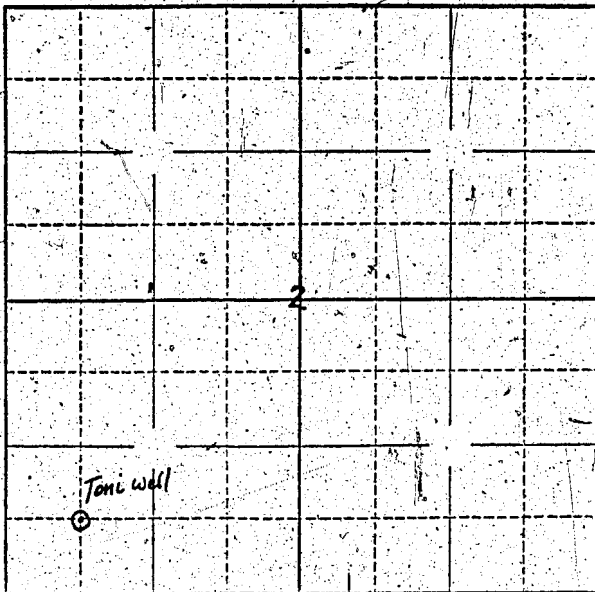


Township 7 Range 3 W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Gordon B. Bressler being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Gordon B. Bressler
(Signature of Registrant)

Subscribed and sworn to before me this 12th day of October, 1955

My commission expires 9-28-57

Gene H. Lammie
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

For Certificate of Registration see page GR-20 G

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 12th day of October, 1955, at 1:55 o'clock P. M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page 20

Construction shall be completed by October 1, 1958, and the water ^{shall be} completely applied to beneficial use by October 1, 1958

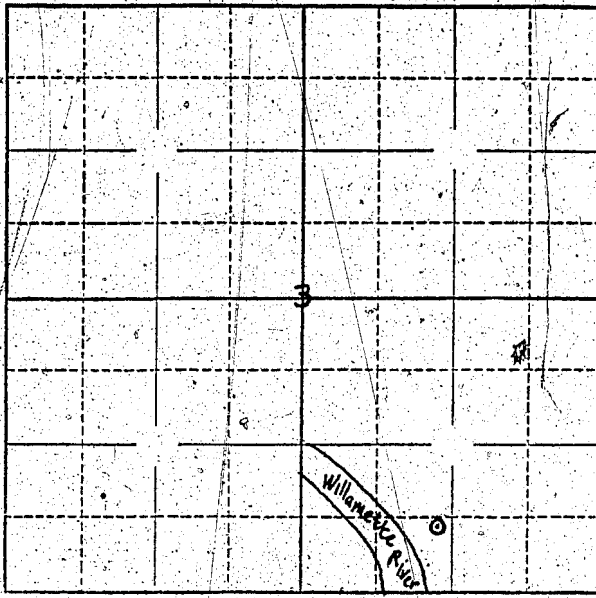
Witness my hand this 24th day of February, 1956

Elvis A. Stanku
(State Engineer)

By _____

(Deputy)

Township 7 S Range 3 W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Gordon B. Brussler, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Gordon B. Brussler
(Signature of Registrant)

Subscribed and sworn to before me this 12th day of October, 1955

My commission expires 9-28-57 Bennie A. Lamm
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 12th day of October, 1955, at 1:55 o'clock P. M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page 20

Construction ^{is} shall be completed by _____, 19____, and the water ^{shall be} completely applied to beneficial use by October 1, 1958.

Witness my hand this 24th day of February, 1956.
Lewis A. Stanley
(State Engineer)

By _____
(Deputy)