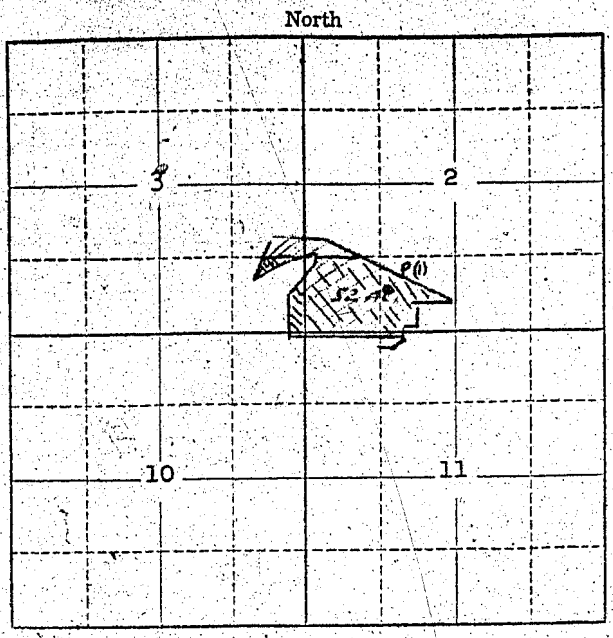
Township 1 S Range 1 W, W.M.



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of Multnomah } ss.

I, CHAS. E. TAFT, Vice President of C. H. INVESTMENT CORPORATION, an Oregon corporation, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief, and that I make this affidavit on behalf of and pursuant to the authorization of C. H. Investment Corporation, an Oregon corporation

Chas. E. Taft
(Signature of Registrant)

Subscribed and sworn to before me this 15 day of August, 1956

My commission expires 9/28/57

Jonathan U. Newman
(Notary Public) for Oregon

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24th day of August, 1956, at 1 o'clock P. M. and has been duly recorded in said office in Book No. 2 of Registration Statements on page GR-227 C

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-19xx-x, and the water to be completely applied to beneficial use by x-x-x-x-x-x-x-x-x-x-19x-x.~~

Witness my hand this 23rd day of November, 1956.

Lewis A. Stanley
(State Engineer)

By
(Deputy)

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