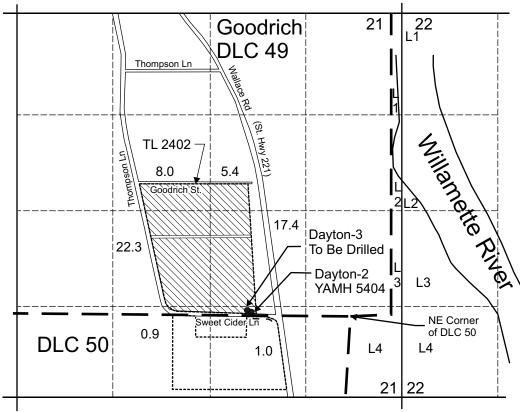
T.4S. R.3W. Sec. 21 and 22, W.M.



Existing Dayton-2 (YAMH 5404) is located 50 feet north and 1,440 feet west from the NE corner of DLC 50 Dayton-3 (to be drilled) is located 75 feet north and 1,500 feet west from the NE corner of DLC 50

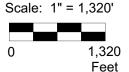
Area (55.0 Acres) irrigated under Registration GR-26, Certificate GR-22.

Revised 2/2010

----- Tax lot boundary



Note: The quarter quarter lines have been projected using a tax map, government land survey maps, an aerial photograph, and best professional judgement.



This map was prepared for the purpose of identifying the location of a water right only and is not intended to provide legal dimensions or location of property ownership lines.

Transfer Application Map
Move Point of Appropriation for GR-26/GR-22

Carlton Nursery Company, LLC Dayton\Currie Farm

Pacific Hydro-Geology Inc.

| | | `4 S | | 2 ./ | W. |
|---------------------------|-----------|----------------|----------------------|--------------|-------------------|
| | Township | No | Range orth | 3 W | , W.M. |
| | | | | | |
| | | | | | |
| | 20. | | | 20/1 2 1 2 1 | |
| | 8 | | Supplemental Control | 100 | TI _{ELL} |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Locate we | ll and acreage | | | on plat. |
| | • | . Scale: 2' | ′ — 1 Mil | e | |
| STATE OF OREGON County of | <u> </u> | | ss. | | |

| I, 41-14 bempson | being first duly sworn, do hereby certify that I have |
|--|--|
| read the foregoing Registration Statement and that all | of the items therein contained are true to the best of |
| my knowledge and belief. | $MM \rightarrow M$ |
| | J. H. Thompson (Signature of Registrant) |
| 소리님이 가는 경기를 모르게 하는 것 같아. | |
| Subscribed and sworn to before me this 1.3 | day of October 19:55 |
| My commission expires Moich 20,1959 | Osola Francia |
| (SEAL) | (Notary Public) |
| (SEAU) | |
| | |
| | |
| CERTIFICATE OF | REGISTRATION |
| | 그러는 존대의 이번호를 하는 내게 모고 말라고 있다. |
| STATE OF OREGON SS. | |
| County of Marion | |
| This is to certify that the foregoing Registratio | n Statement was received in the office of the State |
| Engineer on the 17th day of October | 19.55, at 1:00 o'clock P. M. and has been |
| duly recorded in said office in Book No o | f Registration Statements on page22 |
| Construction shall be completed by | |
| 일 하는 사람들은 사람들이 나는 아이들은 얼마를 가지 않는 것 같다. | and the water completely applied to |
| beneficial use, by | 그런데 아이지를 잃었는데 뭐 하는데 살이다고요? |
| Witness my hand this 24th day of Fe | bruary () 1956 |
| | - Turio A Litarly |
| | (State Engineer) |
| | 선생님들은 아이들을 하고 있는 것이 없는 경기가 되는 것이 없다. |

GR- 22 C