




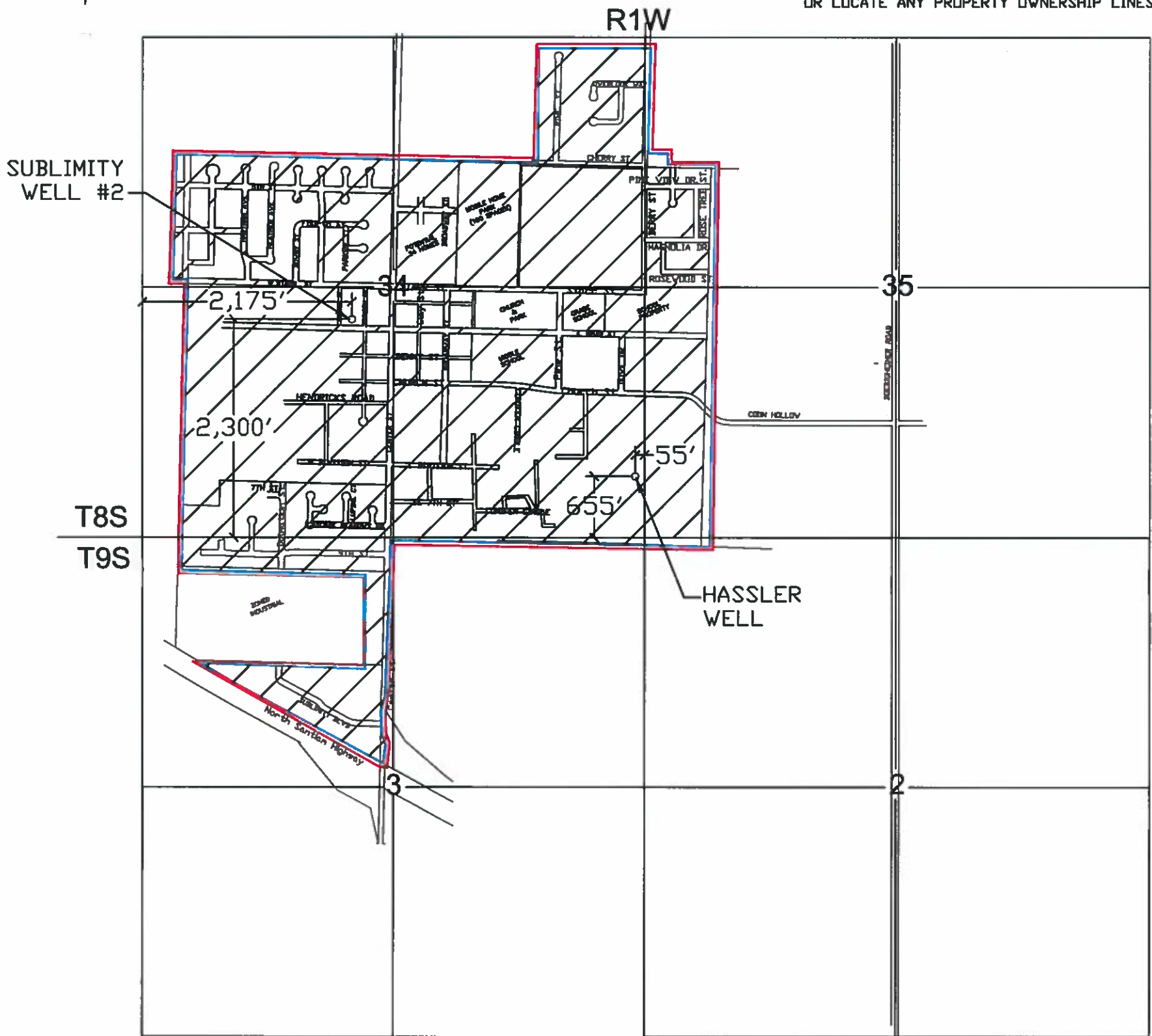
APPLICATION MAP FOR  
CITY OF SUBLIMITY  
JUNE 30, 2016  
SCALE: 1" = 1320' 0"

-  SIGNIFIES AREA OF POINT OF USE
-  CITY LIMITS
-  URBAN GROWTH BOUNDARY (WATER USE AREA)

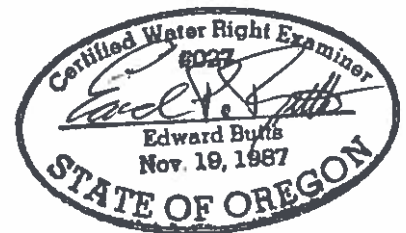
GR MODIFICATION FOR: GR-269



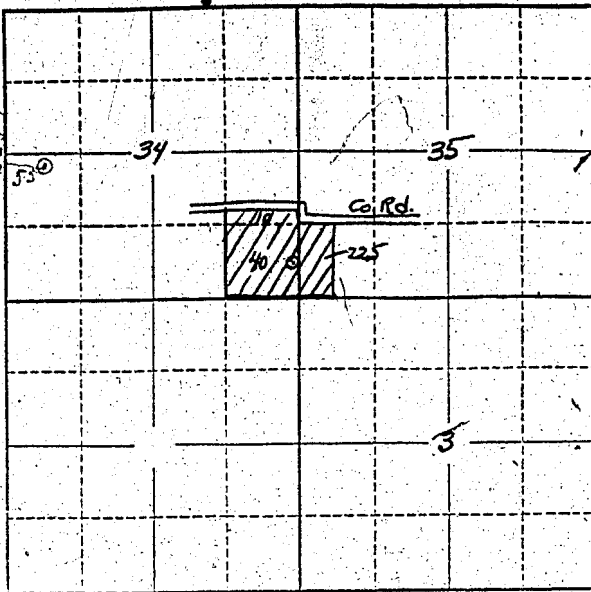
NOTE: MAP IS FOR SOLE PURPOSE OF IDENTIFYING LOCATION OF WATER RIGHT AND HAS NO INTENT TO DIMENSION OR LOCATE ANY PROPERTY OWNERSHIP LINES



T 12437



NOTE: AUTHORIZED POA IS 655' NORTH AND 55' WEST OF FROM THE SE CORNER OF SECTION 34.  
PROPOSED POA IS 2,300' NORTH AND 2,175' EAST FROM THE SW CORNER OF SECTION 34.



Locate well and acreage of irrigated land on plat.  
 Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Alvois Hassler, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Alvois Hassler  
 (Signature of Registrant)

Subscribed and sworn to before me this 9th day of October, 1956.

My commission expires Jan 3, 1960  
Charles [Signature]  
 (Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 9th day of October, 1956, at 10 o'clock A. M. and has been duly recorded in said office in Book No. 2 of Registration Statements on page 68-249-C.

~~Registration shall be completed by [unclear] and the water completely applied to [unclear] by [unclear]~~

Witness my hand this 15th day of January, 1957.

Lewis A. Stanley  
 (State Engineer)

By \_\_\_\_\_ (Deputy)