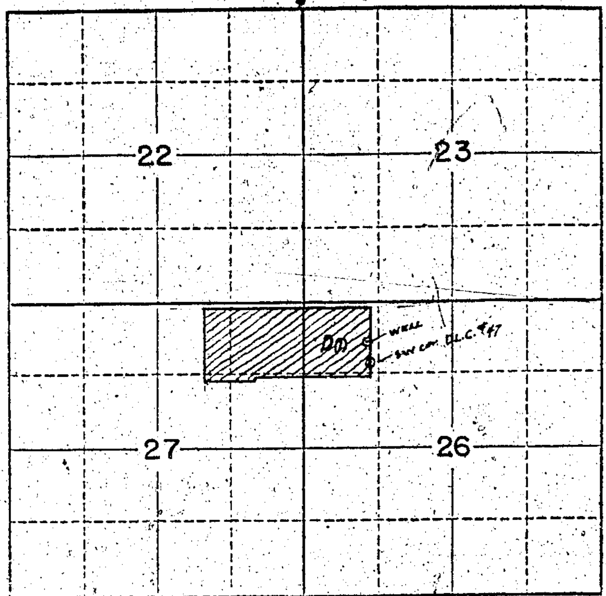
Township 11S Range 5W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2″ = 1 Mile

STATE OF OREGON
County of Benton } ss.

I, John S. Brandis, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John S. Brandis
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of November, 1956.

My commission expires ....
Mildred J. Stone
(Notary Public)

NOTARY PUBLIC FOR OREGON
(SEAL) MY COMMISSION EPXIRES DEC. 28, 1958

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 19th day of November, 1956, at 8 o'clock A. M. and has been duly recorded in said office in Book No. 2 of Registration Statements on page GR-278-C

~~[illegible] to~~
~~benefit [illegible]~~

Witness my hand this 15th day of January, 1957.

Lewis A. Stanley
(State Engineer)

By ....
(Deputy)

GR-278C