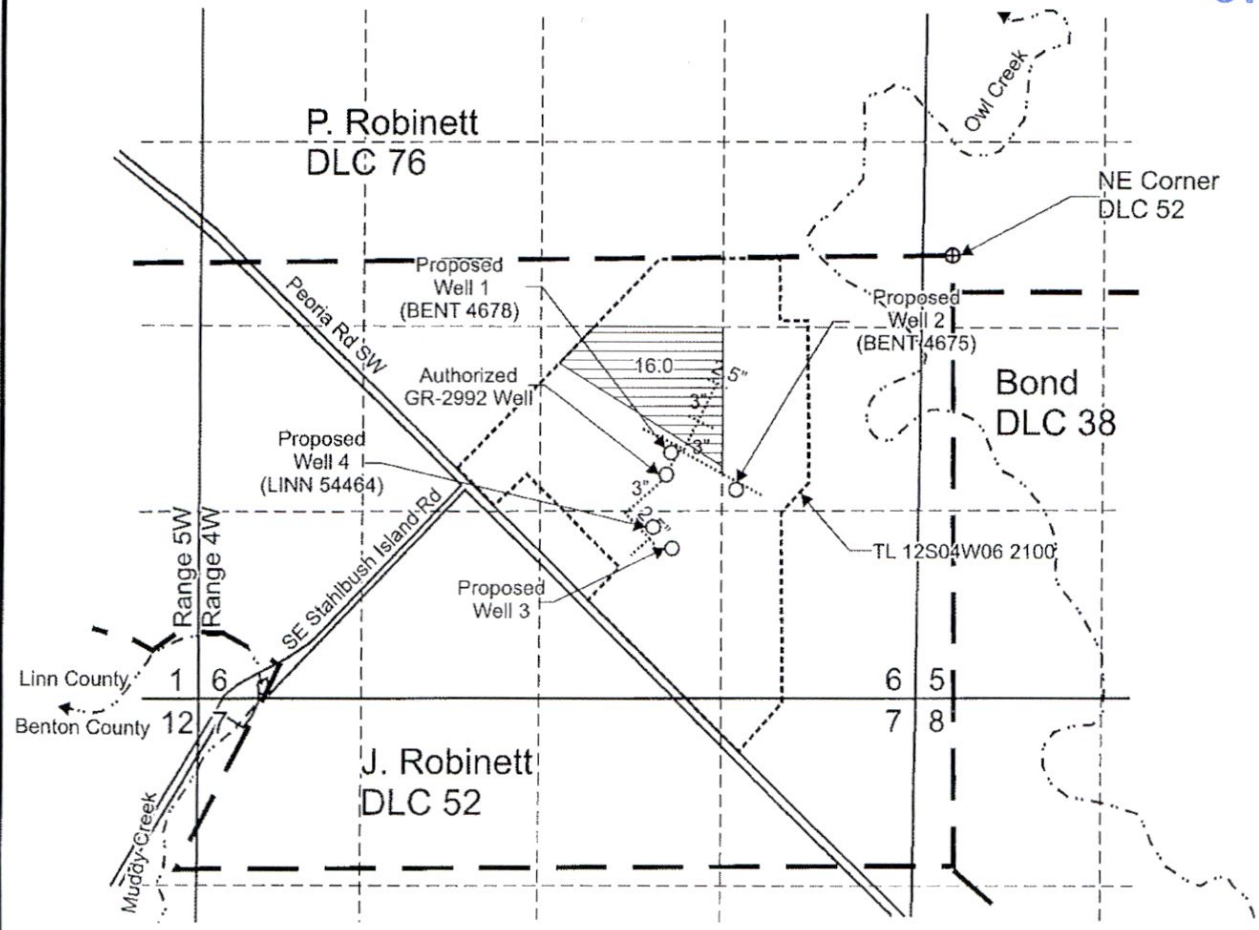


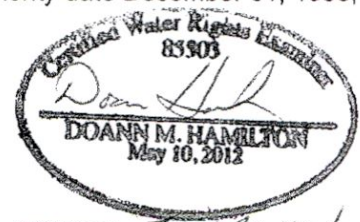
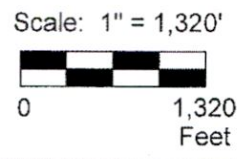
T.12S. R.4W. Sec. 6 & 7, W.M.



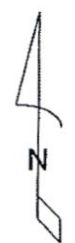
Authorized GR-2992 Well is located 1,550 feet south and 2,025 feet west from the NE corner, DLC 52.
 Proposed Well 1 (BENT 4678) is located 1,395 feet south and 1,990 feet west from the NE corner, DLC 52.
 Proposed Well 2 (BENT 4675) is located 1,655 feet south and 1,525 feet west from the NE corner, DLC 52.
 Proposed Well 3 is located 1,065 feet north and 1,730 feet west from the SE corner, Section 6.
 Proposed Well 4 (LINN 54464) is located 1,215 feet north and 1,870 feet west from the SE corner, Section 6.

Area (16.0 Acres) of primary irrigation under GR-2992, priority date December 31, 1938, affected by this modification.

- Tax lot boundary
- Donation Land Claim boundary
- Water main line



This map was prepared for the purpose of identifying the location of a water right only and is not intended to provide legal dimensions or location of property ownership lines.



Groundwater Registration Modification Map GR-2992

Oregon State University
 College of Agricultural Sciences
 T.12S. R.4W. Sec. 6 & 7, W.M.

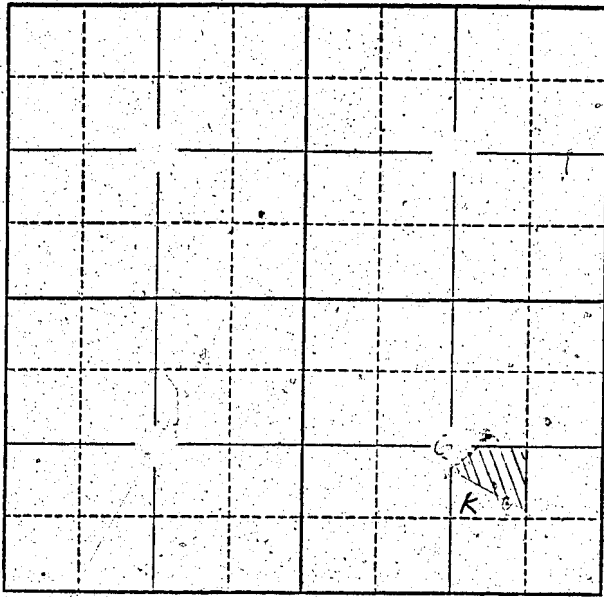
Pacific Hydro-Geology Inc.

07/2020

13557

OSU GR-2992GRMapap.cdr

Township 12 S Range 4 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Benton } ss.

I, G. Morris Robertson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

G. Morris Robertson
Business Manager, Oregon State College

Subscribed and sworn to before me this 18 day of July, 19 58

My commission expires 4 Nov 1960 W T Linn
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 19 58, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR 2801

Witness my hand this 25th day of May, 19 59

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$ 15.00