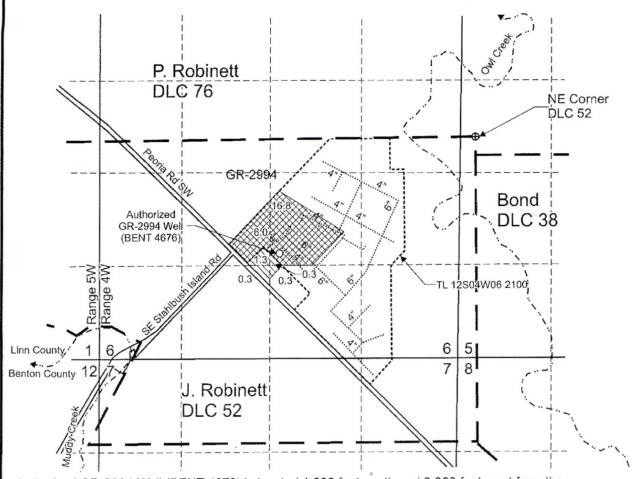
T.12S. R.4W. Sec. 6 & 7, W.M.



Authorized GR-2994 Well (BENT 4676) is located 1,638 feet south and 2,960 feet west from the NE corner, DLC 52.

07/2020

Area (22.8 Acres) of primary irrigation under GR-2994, priority date April 30, 1951, affected by Area (22.0 Acres) this modification.

Area (2.2 Acres) of primary irrigation under GR-2994, priority date April 30, 1951, not affected by this modification. RECEIVED

---- Tax lot boundary

Donation Land Claim boundary

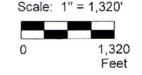
----- Water main line



NOV 1 8 2020

OWRD

This map was prepared for the purpose of identifying the location of a water right only and is not intended to provide legal dimensions or location of property ownership lines.

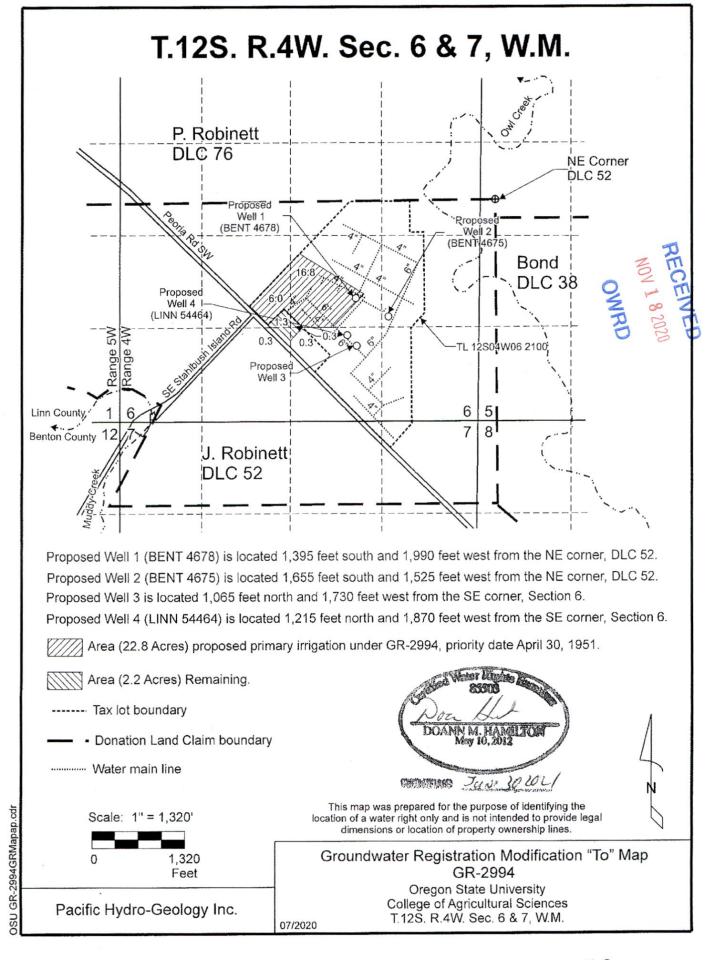


Pacific Hydro-Geology Inc.

Groundwater Registration Modification "From" Map GR-2994

> Oregon State University College of Agricultural Sciences T.12S. R.4W. Sec. 6 & 7, W.M.

OSU GR-2994GRMapap.cdr



	Township	Range	W.M.	
		North		
				
		<u> </u>		
			洪	
	g .			
		creage of irrigated larcale: 2" — 1 Mile	nd on plat.	
STATE OF OREGON	n to n	}ss.		
County of	inour	······································		
I,G. Morris	Robertson	, being first du	ily sworn, do hereb	y certify that I have
my knowledge and beli	ef.	onat an or the items	mereni contained ar	e true to the best of
*		Three	res Xoberto	-C-1
			Manager, Oregonia July	
	worn to before me this	18day of		, 19_58
My commission expires	4 NN 1960.	<u> </u>	(Notary Public)	<i></i>
(SEAL)				
	CERTIFICA	TE OF REGISTRAT	ION .	
STATE OF OREGON			My Company	
County of Marion	ss.			
This is to certify	that the foregoing Reg	istration Statement	was received in the	office of the State
Engineer on the 29th				
		, 19.5Ž, at		
	fice in Book No			
KY afkanstractionxidati	popuocumojatedolocxxxx	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	xxxextexxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	www.paydda.nigan.
xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	COCCOCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC	×		
Witness my hand	this25th day of	May .	, 19 59	
			Lewis a L	Hanker
\$ 15.00			(State Engineer)	7
	GR- 2	By	(Deputy)	
			•	