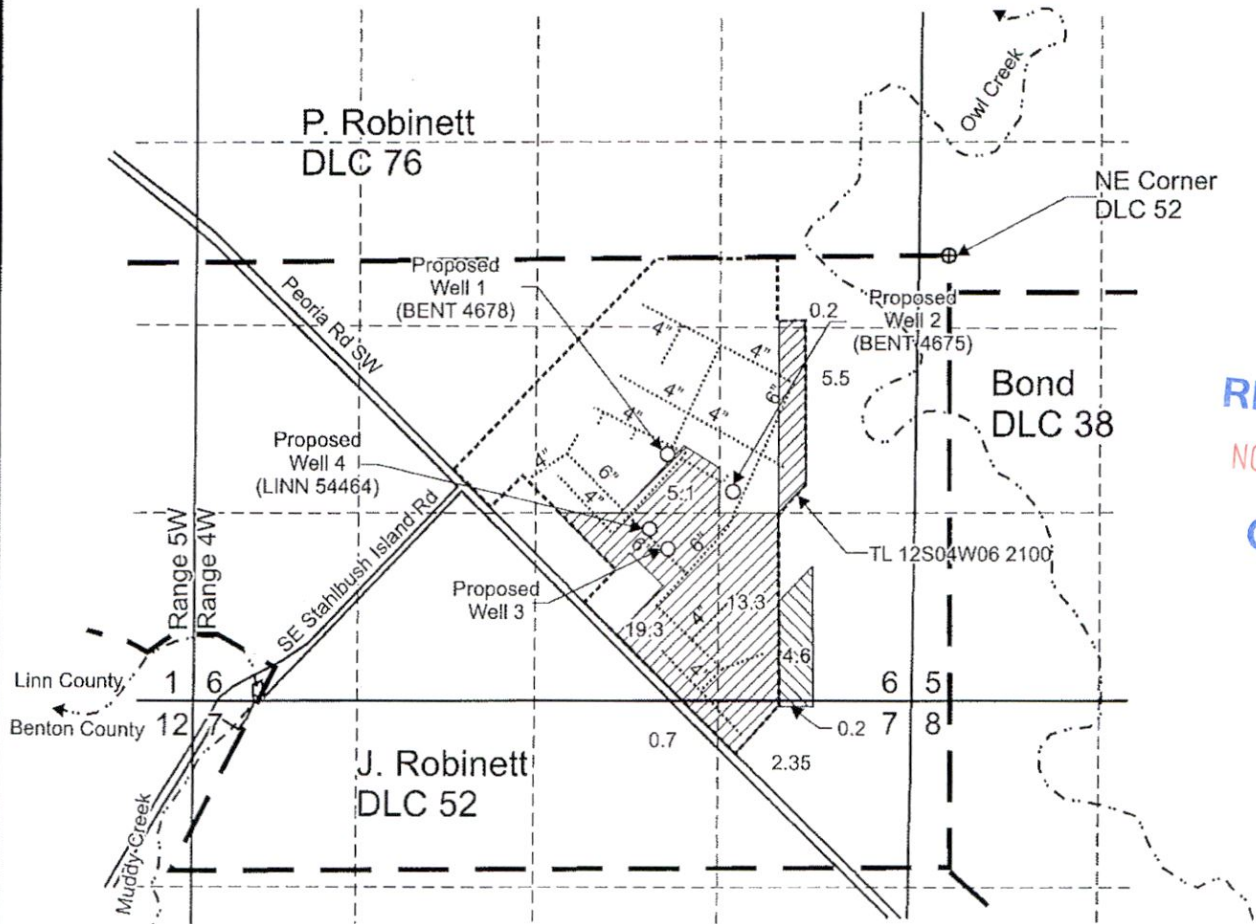



T.12S. R.4W. Sec. 6 & 7, W.M.



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OWRD

Proposed Well 1 (BENT 4678) is located 1,395 feet south and 1,990 feet west from the NE corner, DLC 52.
 Proposed Well 2 (BENT 4675) is located 1,655 feet south and 1,525 feet west from the NE corner, DLC 52.
 Proposed Well 3 is located 1,065 feet north and 1,730 feet west from the SE corner, Section 6.
 Proposed Well 4 (LINN 54464) is located 1,215 feet north and 1,870 feet west from the SE corner, Section 6.

 Area (46.45 Acres) proposed primary irrigation under GR-2995, priority date December 9, 1952.

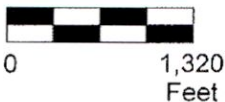
 Area (4.8 Acres) remaining.

----- Tax lot boundary

— • — Donation Land Claim boundary

..... Water main line

Scale: 1" = 1,320'



RECEIVED June 20 2021

This map was prepared for the purpose of identifying the location of a water right only and is not intended to provide legal dimensions or location of property ownership lines.



Groundwater Registration Modification "To" Map
GR-2995

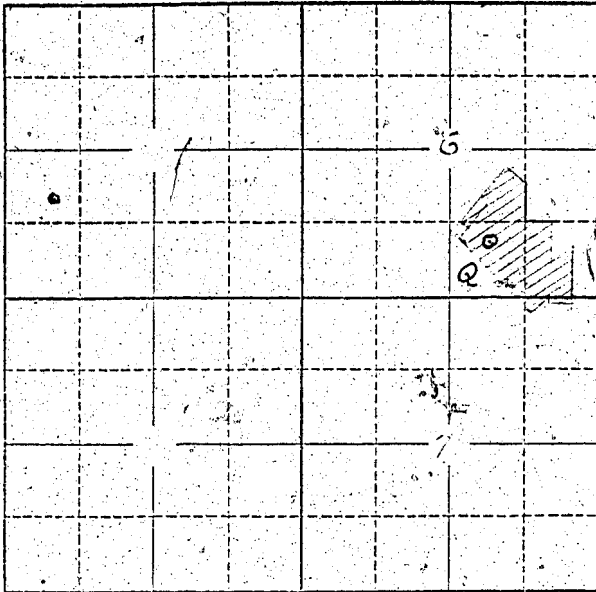
Oregon State University
College of Agricultural Sciences
T.12S. R.4W. Sec. 6 & 7, W.M.

Pacific Hydro-Geology Inc.

07/2020

13560

Township 12S Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Benton

ss.

I, G. Morris Robertson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

G. Morris Robertson
Business Manager, Oregon State College

Subscribed and sworn to before me this 18 day of July, 19 58

My commission expires 4 Nov 1960

W T Lemmon
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 19 58, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2804

~~XX Construction shall be completed by 1959 and the water completely applied to beneficial use by 1960. XX~~

Witness my hand this 25th day of May, 19 59

Lewis A. Stanley
(State Engineer)

By

(Deputy)

GR-2804

\$19.50