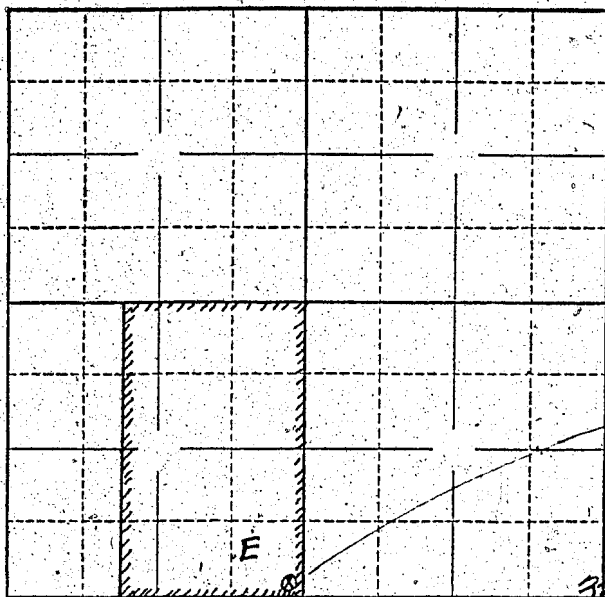


NW 1/4 Section 33

Township 6 N Range 35 E W.M.
North



Well Located
30' E + 35' N
SE Corner of
SW 1/4 of NW 1/4
Sec 33

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Joe Mathews, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Joe Mathews
(Signature of Registrant)

Subscribed and sworn to before me this 28 day of July, 1953

My commission expires 7/15-1960

Ernest M. Lewis
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29 day of July, 1953, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2822

Witness my hand this 25th day of May, 1959

Lewis J. Stanley
(State Engineer)

By _____
(Deputy)

GR 2822