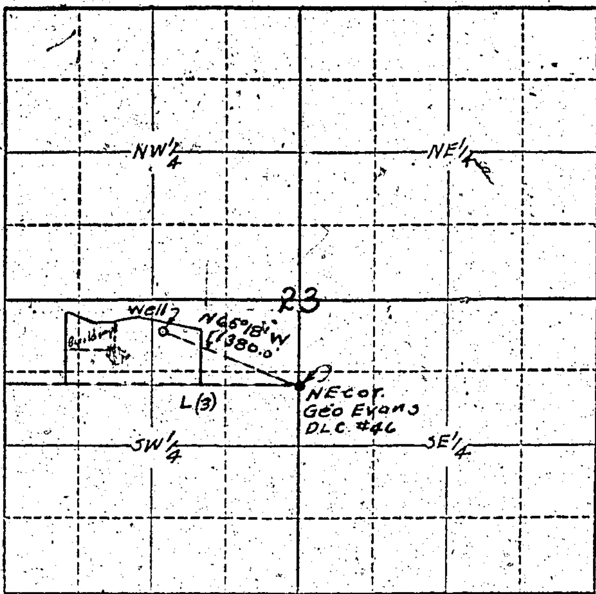
Township 16 S Range 4 W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: ~~1"~~ = 1 Mile
4" = 1 Mile

STATE OF OREGON
County of Lane } ss.

I, Della B. Young, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Della B. Young
(Signature of Registrant)

Subscribed and sworn to before me this 19 day of November, 19 56.

My commission expires 9-13-57

Harold V. Johnson Jr.
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20th day of November, 19 56, at 8 o'clock A. M. and has been duly recorded in said office in Book No. 2 of Registration Statements on page GR-283-C

~~Construction shall be completed by x-x-x-x-x-x-x-x-x, 19x-x-x and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x-x-x 19-x-x-~~

Witness my hand this 15th day of January, 19 57

Lewis A. Stanley
(State Engineer)

By
(Deputy)

GR-283 C