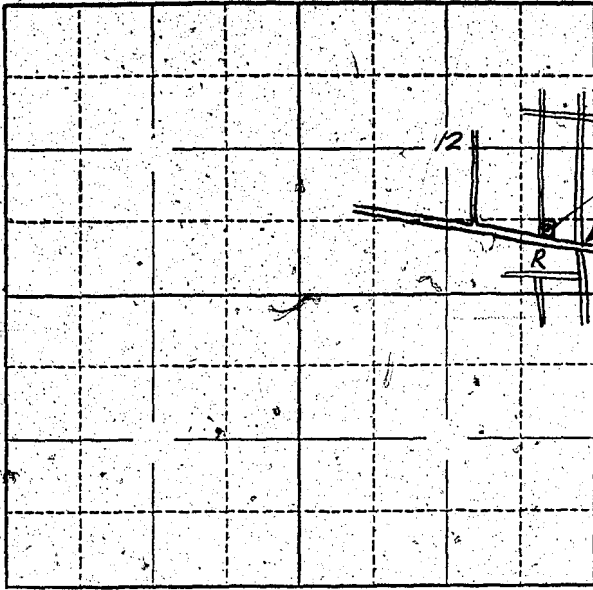


Township 1S Range 2W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, ~~Eric C. Horlin~~ Eric C. Horlin, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Golden West Frozen Food Lockers Inc.
Eric C. Horlin - Vice President Mgr.
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires _____
Claudia Reynolds
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30 day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3909

Witness my hand this 15th day of February, 19 60

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

GR 3909

\$20.00