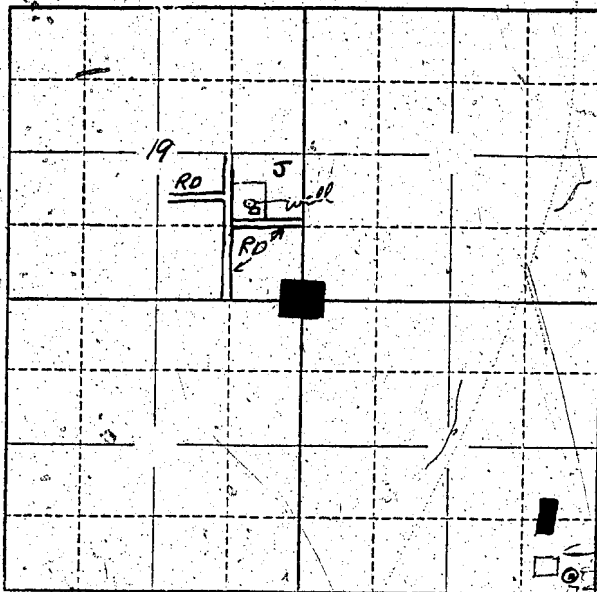


Township I S Range I W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Lucas A. Stanley
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires _____
NOTARY PUBLIC FOR CHS
Mt. Commission Expires Oct. 8, 1960

J. Johnson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at _____ o'clock _____ M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR4006

Witness my hand this 14th day of July, 1960

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

\$ 15.00