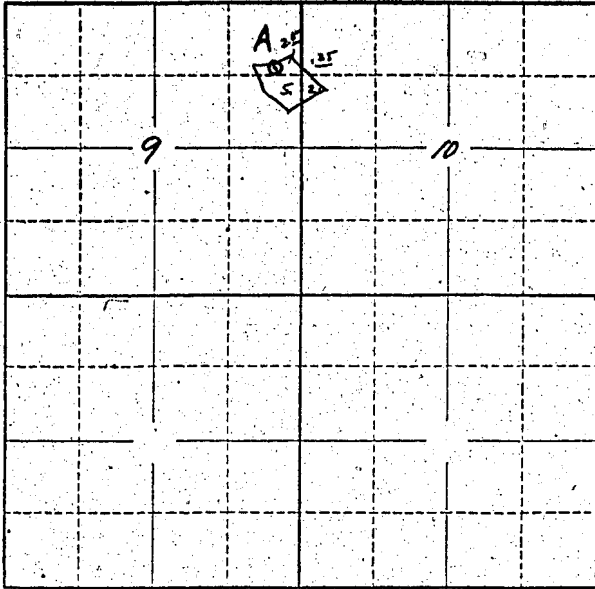


Township 11 S Range 2 W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of LINN } ss.

I, C. L. MARTINAK, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

C. L. Martinak
(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____.

My commission expires MY COMMISSION EXPIRES MAY 22, 1962 _____
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1952, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-2978

Witness my hand this 2nd day of June, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR-2978

\$15.00