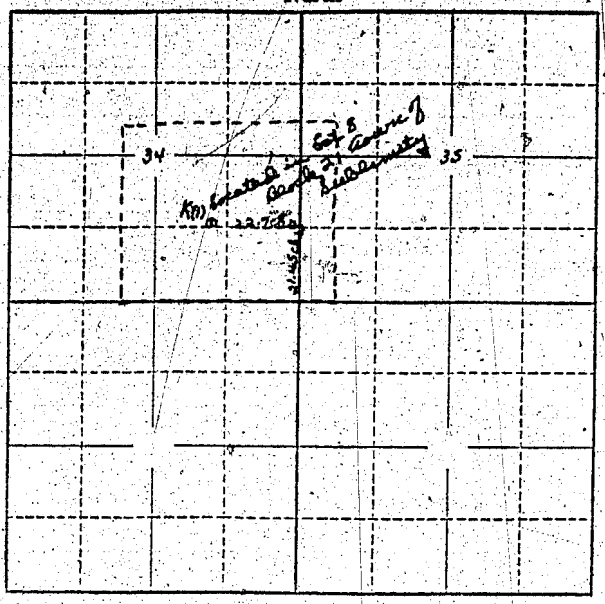
Township 8 S Range 1 W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of Marion } ss.

I, G R Bradley Recorder, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

G. R. Bradley Recorder
(Signature of Registrant)

Subscribed and sworn to before me this 2 day of Jan, 1957.

My commission expires 8/21/58 Walter H Bass
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 2nd day of January, 1957, at 8 o'clock A. M. and has been duly recorded in said office in Book No. 2 of Registration Statements on page GR-305 C

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x, 19x-x, and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x-x, 19x-x-~~

Witness my hand this 4th day of March, 1957.

Lewis A. Stanley
(State Engineer)

$20.00

By
(Deputy)

GR-305 C