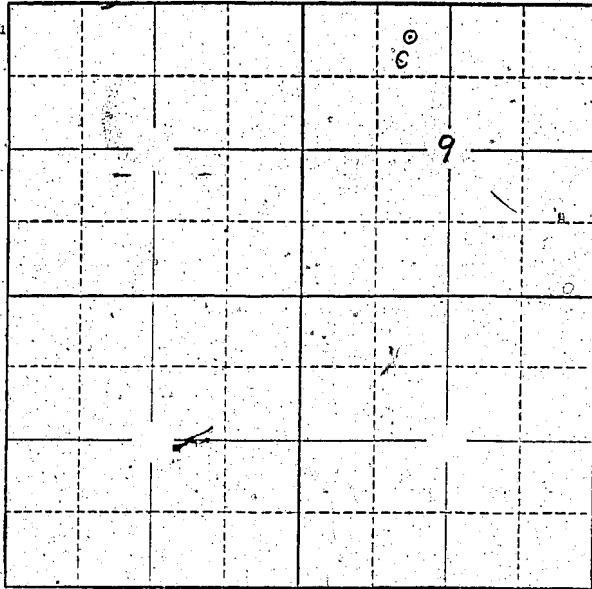


Township 11 S Range 2 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of LINN } ss.

I, J. E. Thomas, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*J. E. Thomas*  
(Signature of Registrant)

Subscribed and sworn to before me this 25 day of July, 1958

My commission expires June 9, 1962

*Alta L. Baker*  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30 day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3015

Witness my hand this 8<sup>th</sup> day of June, 1959

*W. A. Thomas*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR-3015

\$15.00