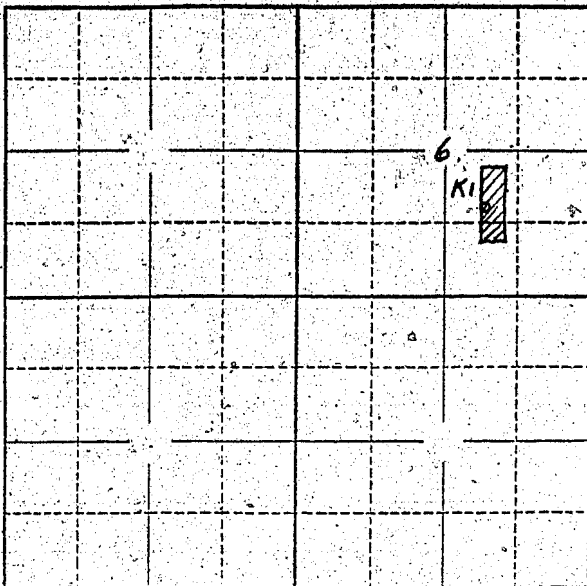


Township 7S Range 2W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Sam Schuman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Sam Schuman
(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of January, 1957

My commission expires 9/27/58

Jeanie Bayles
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 2nd day of January, 1957, at 8 o'clock A.M. and has been duly recorded in said office in Book No. 2 of Registration Statements on page GR 306 C.

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x 19x and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x-x 19x.~~

Witness my hand this 11th day of March, 1957.

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR-306 C

#15.00