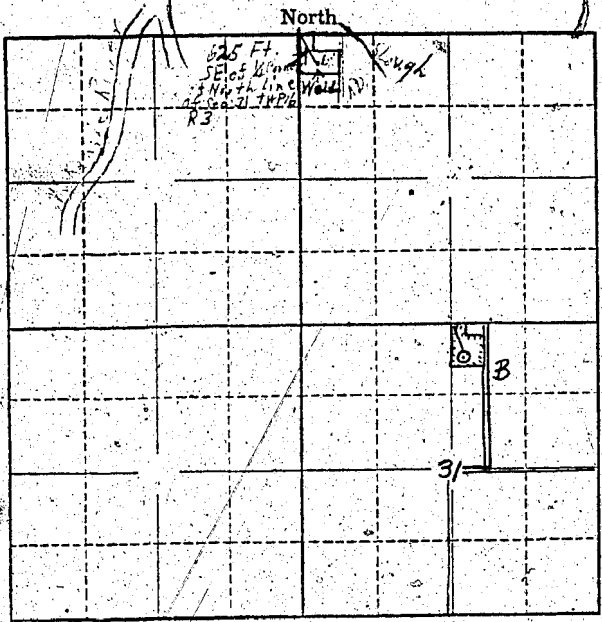


Township 16 S Range 3 W W.M.P.



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{2}$ = 1 Mile
2"

STATE OF OREGON

County of Marion } ss.

I, Arthur M. Pherson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Arthur M. Pherson
(Signature of Registrant)

Subscribed and sworn to before me this 20 day of July, 1959

My commission expires _____ (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1959, at 2:00 o'clock P. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3243

Witness my hand this 20th day of July, 1959

Glenn R. Stanley
(State Engineer)

By _____ (Deputy)

#15-20