

FOSTER G. HARROLD
Vol. 307 - P 102
Vol. 307 - P 65

ADOLPH BENTER
Vol. 131 - P 186

HARRY SIMMONS
V 176 - P 345

GLENVA MARTIN
Vol. 275 - P 622

SET 3/8" Rod
Fo. Ash 20° S 10° 30' E 7.9 BT.

SCALE - 1" = 400'

RECEIVED
JUL 30 1958
STATE ENGINEER
SALEM, OREGON

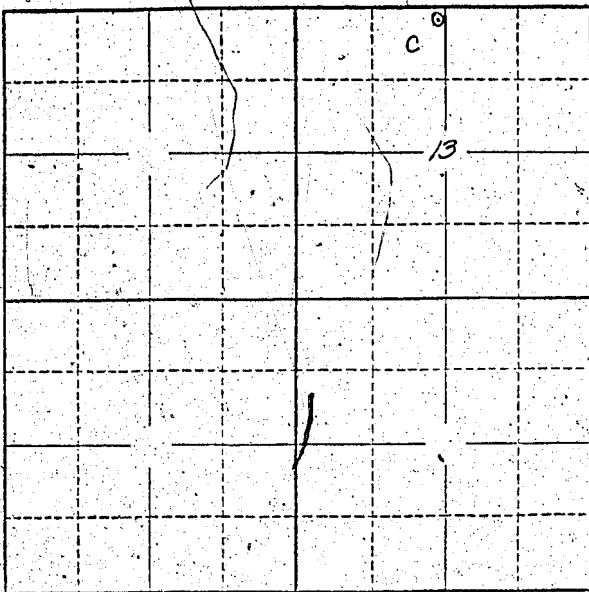
SURVEY FOR BENTER-SIMMONS & MARTIN
SECTIONS 12 & 13 T195, R3W WM
LANE COUNTY OREGON
APRIL 1954

DATE
APR 1954

STAMP BY

Harry Simmons

Township 19S Range 3W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane

ss.

I, Nancy L. Simmons being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Nancy L. Simmons
(Signature of Registrant)

Subscribed and sworn to before me this 29 day of July, 1958

My commission expires May 14, 1959

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3111

Witness my hand this 16th day of June, 1959

[Signature]
(State Engineer)

By _____

(Deputy)

#26.30

GR-3111