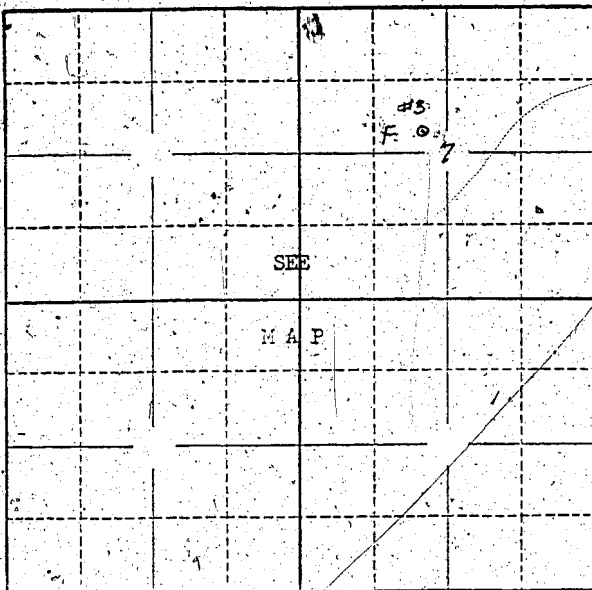


SEE MAP

Township 45 Range 1E, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Clackamas } ss.

I, Albert C. Korkman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Albert C. Korkman  
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958.

My commission expires Jan. 9, 1962

Allen S. Mills  
(Notary Public) for Oregon.

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at 2:30 o'clock P.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3037

Witness my hand this 8th day of June, 1959.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$15.00