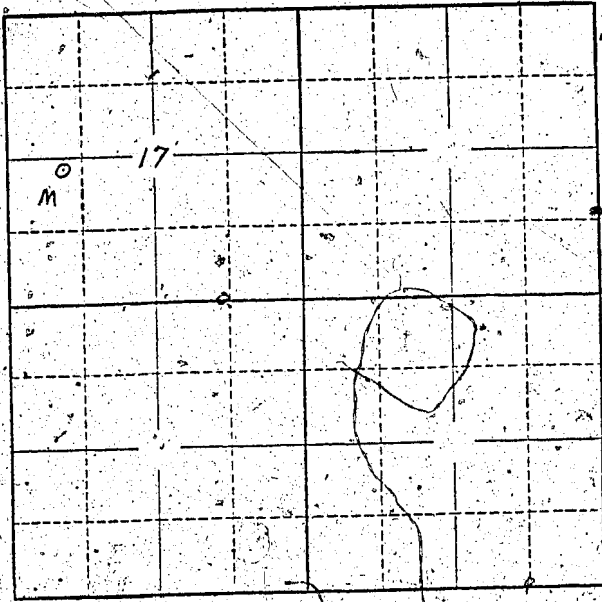


Township 55 Range 1W W.M.
North



See map and detailed description attached hereto.

Locate well and acreage of irrigated land on plat.
(Scale: 2" = 1 Mile)

STATE OF OREGON

County of Multnomah ss.

I, Alex. P. Olsson, Vice Pres. - Treas., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

THE TERMINAL ICE & COLD STORAGE COMPANY

By Alex. P. Olsson
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires May 13, 1960
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3124.

Witness my hand this 16th day of June, 1959

Leura A. Stanley
(State Engineer)

By _____ (Deputy)

GR-3124