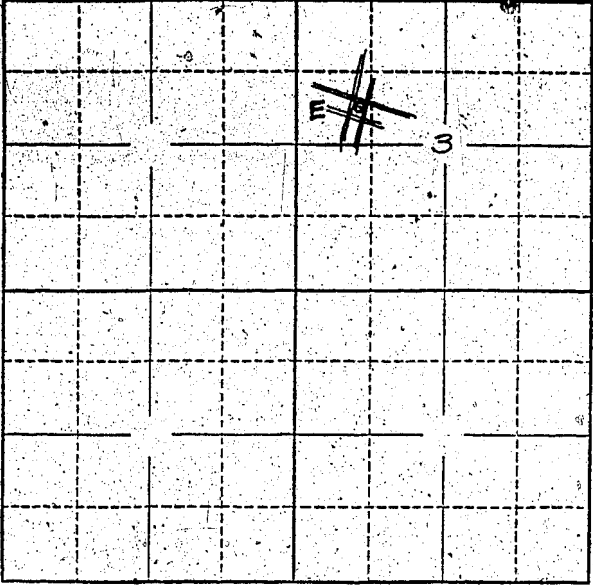


Township 15 Range 1E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of MULTNOMAH } ss.

I, JAMES A. GEHRIG, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

James A. Gehrig Sec-Treas.
(Signature of Registrant) Lodge #72

Subscribed and sworn to before me this 29th day of JULY, 1958

My commission expires JUNE 5, 1959

Stanley A. Stanley
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR 3903

Witness my hand this 15th day of February, 1960

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

\$20.00