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N. 56° E 621.87 fT	20									
Locafe well and acreage of irrigated land on plat.										
Scale: 2"=1 Mile										
STATE OF OREGON.	nton				Ss.					
I, Chris & Lindseth , being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items thereby certify that I have										
read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.										
Subscribed and sworn to before me this 29th day of July 19.58  My commission expires 2.2 1961 Sears June (Notary Public)										
My commission expires	ma	× 2	a 19	161		L,	eara	S. :	Iumen	<b>,</b>
(SEAL)										
CERTIFICATE OF REGISTRATION										
STATE OF OREGON County of Marion	SS.									
This is to certify that the foregoing Registration Statement was received in the office of the Stat Engineer on the 3/ day of										
duly recorded in said office in Book No										
XXXConxitonxionxsbal				100						
Accollace account of the second of the secon										
Witness my hand this 16th day of June 19 59										
¥16.50							$-\lambda$	NIO. State Engin	1 /J//2/	ley.
By (Deputy)										