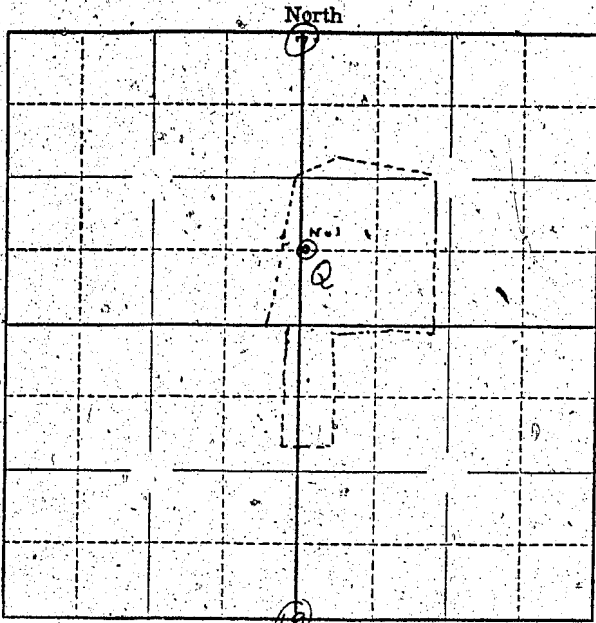


S 1/2 Section 7 & N 1/2 Section 18

Township 10S Range 2W, W.M.



Locate well and acreage of irrigated land on plat.

Scale: 1" = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, Paul J. Savitt, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Paul J. Savitt
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1957

My commission expires _____
MY COMMISSION EXPIRES JULY 25, 1960

Georgia Shinn
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1957 at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-1001

Witness my hand this 11th day of April, 1960

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR 4001

\$ 17.20