

Township 65 Range 2W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

{ss}

I, Lewis Scott, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true, to the best of my knowledge and belief.

Lewis Scott
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958.

My commission expires 8-22-61

J. H. Madar
(Notary Public) J.H.M.

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of July, 1958, at 1:15 o'clock P.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3205.

Witness my hand this 20th day of July, 1959.

\$15.00

Lewis A. Stanley
(State Engineer)

By

(Deputy)

GR-3205