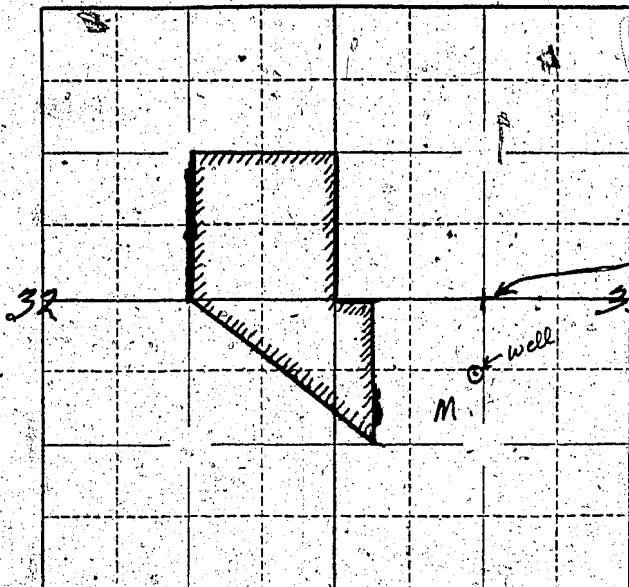


E $\frac{1}{4}$ Sec 32 + NW $\frac{1}{4}$ Sec 33

Township 6N Range 35E W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" — 1 Mile.

STATE OF OREGON

County of Umatilla

{ ss.

I, Harry Phillips, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Harry Phillips

(Signature of Registrant)

Subscribed and sworn to before me this 29 day of July, 1958.

My commission expires July 18, 1960.

John C. Parker
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

{ ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3217.

Witness my hand this 20th day of July

1959

Paul A. Stanley
(State Engineer)

\$20.00

By

(Deputy)

GR - 3217