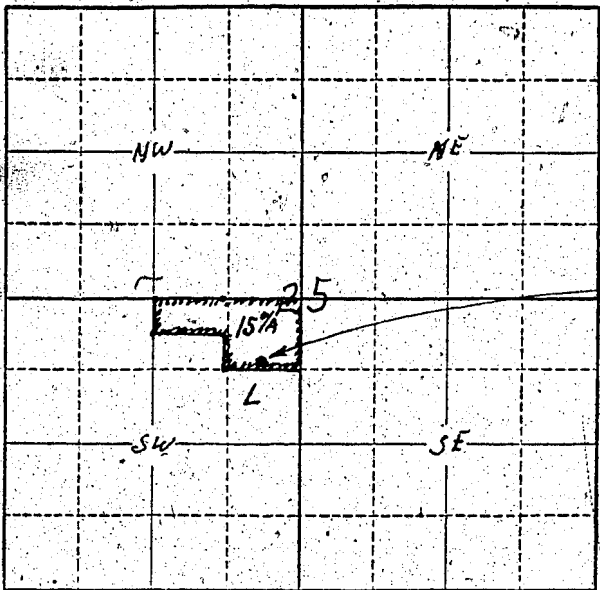


Township 6N Range 35E, W.M.

North



well location  
658 feet South  
4330 feet West  
of the Center of  
Sec 25

Locate well and acreage of irrigated land on plat.

Scale: ~~2"~~ 4" = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, JUNE HARDER, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

June Harder, President  
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1952

My commission expires May 7, 1961

[Signature]  
(Notary Public)  
Notary Public for Oregon

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1952, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3218

Witness my hand this 20th day of July, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$15.00