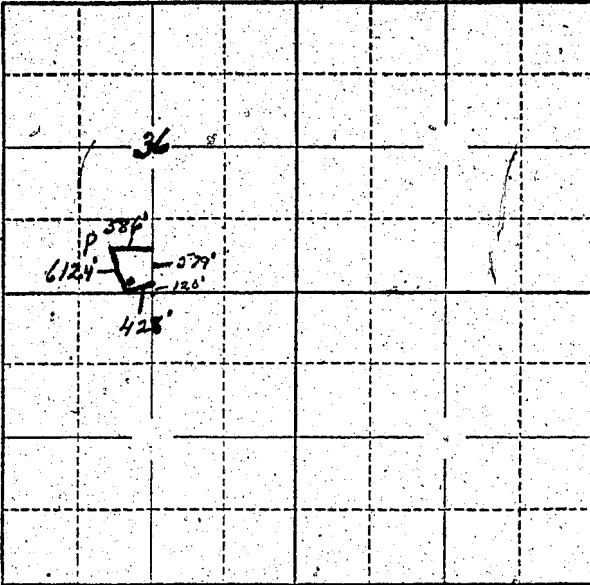


Township 6 N Range 35 E W.M.

North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of UMATILLA

ss.

I, LAWRENCE CUTTS, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Lawrence Cutts*  
(Signature of Registrant)

Subscribed and sworn to before me this 18th day of June, 1958

My commission expires May 7, 1961

*[Signature]*  
(Notary Public)

(SEAL)

Notary Public for Oregon

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1958, at 100 o'clock P.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3343

Witness my hand this 20th day of August, 1959

*Sturo A. Stanley*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR-3343

\$15.00