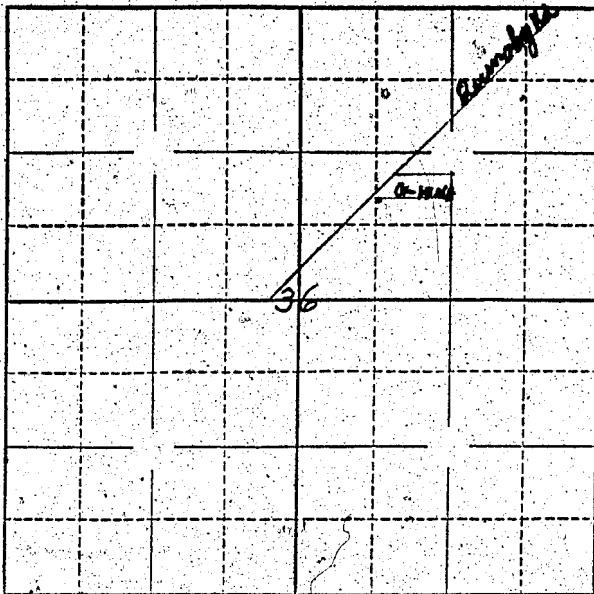


Township 6 S Range 2 W W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{2''}{4''} = 1 \text{ Mile}$

STATE OF OREGON

County of Marion } ss.

I, Grover C. Gillespie, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Grover C. Gillespie  
(Signature of Registrant)

Subscribed and sworn to before me this 9th day of December, 1955.

My commission expires Dec 27, 1955

Robert R. Suther  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8th day of November, 1955, at 2:05 o'clock P.M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page 30.

Construction shall be completed by \_\_\_\_\_, 19\_\_\_\_ and the water completely applied to beneficial use by \_\_\_\_\_, 19\_\_\_\_.

Witness my hand this 24th day of February, 1956.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)