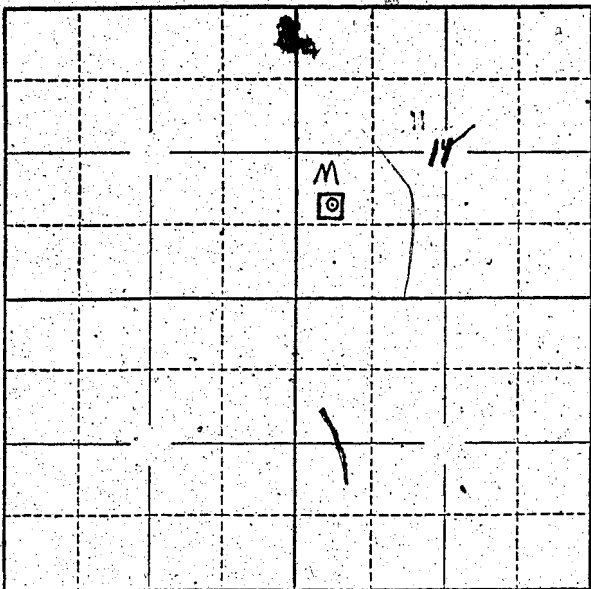


Township A 15 Range 1 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Multnomah } ss.

I, Leighton W. Johnson being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Leighton W. Johnson
(Signature of Registrant)

Subscribed and sworn to before me this 28 day of July, 1958
My Commission Expires Jan. 13, 1962
Charles H. Hawkins
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August 4th, 1958, at 9:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR 4040

Witness my hand this 16th day of May, 1960
Lewis A. Atwood
(State Engineer)

By _____
(Deputy)

\$15.00