

**Application for a Groundwater  
Registration Modification  
(GR-3509)**

**A Water Right in the  
Name of City of Salem  
Point of Appropriation Map**

**Marion County, Oregon  
Township 9 South,  
Range 1 West (W.M.)**

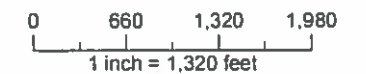
**LEGEND**

- ⊙ Authorized Point of Appropriation (POA)
- Proposed Point of Appropriation (POA)
- Water Main Line
- Donation Land Claim (DLC)
- Government Lot (GL)
- All Other Features**
- ▭ County Boundary
- ▭ Tax Lot
- Railroad
- Major Road
- ~ Watercourse
- Waterbody

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**DISCLAIMER**

This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.



**POA LOCATION DESCRIPTIONS**

- Collector Well 1 (LINN 2676)**  
Located 980 feet South and 1450 feet East from the NW corner of Section 13, Township 9 South, Range 1 West (W.M.)
- Collector Well 2**  
Located 705 feet North and 1200 feet West from the NW corner of Section 13, Township 9 South, Range 1 West (W.M.)
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Located 1815 feet South and 3155 feet East from the NW corner of Section 13, Township 9 South, Range 1 West (W.M.)
- Well #11 (LINN 2677)**  
Located 860 feet South and 660 feet East from the NW corner of Section 13, Township 9 South, Range 1 West (W.M.)

19312





R 4W

R 3W

R 2W

R 1W

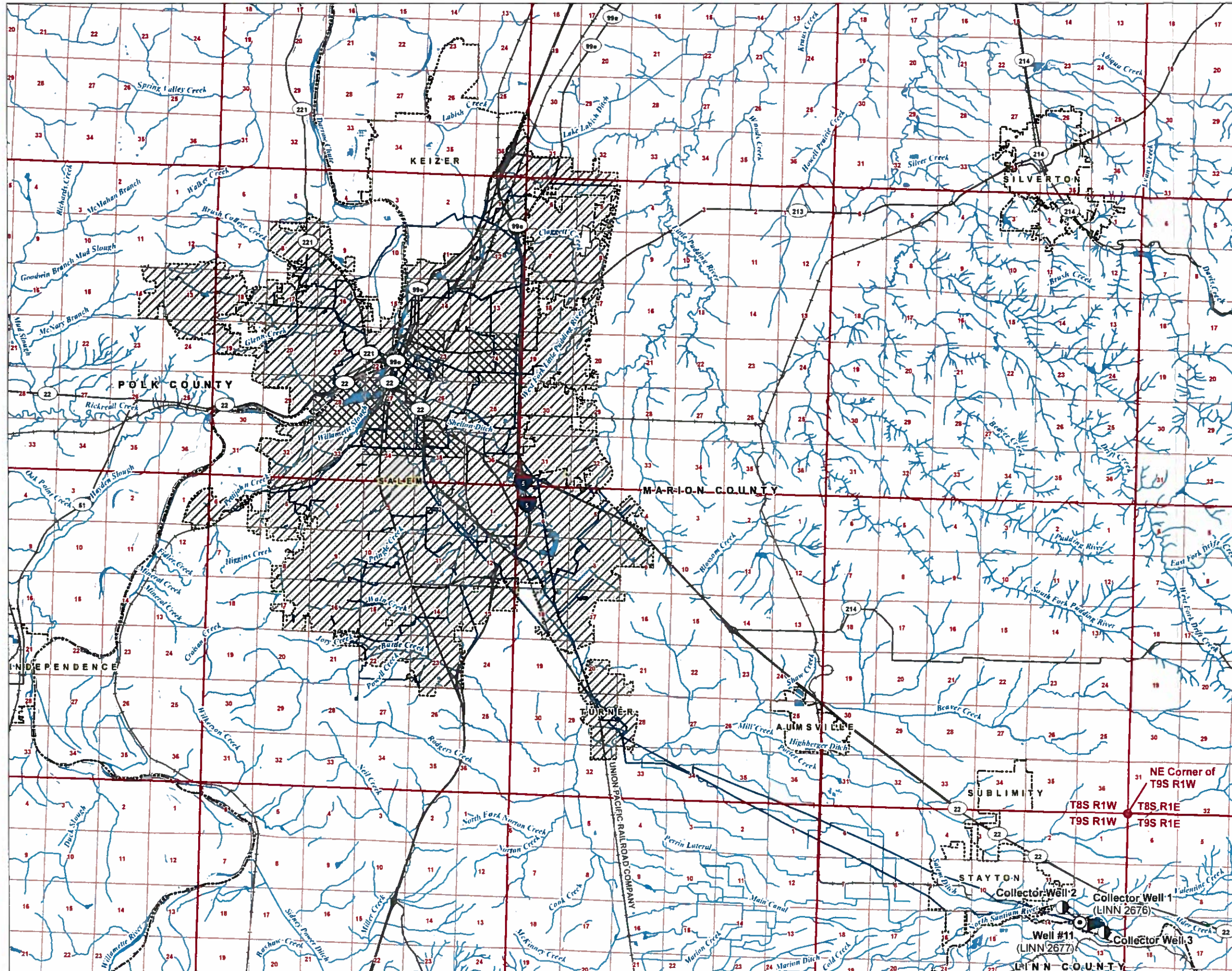
R 1E

T 6S

T 7S

T 8S

T 9S



**Application for a Groundwater  
Registration Modification  
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**A Water Right in the  
Name of City of Salem  
Place of Use Map**

Marion and Polk County, Oregon

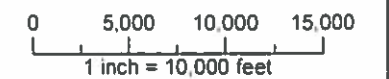
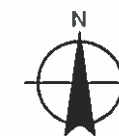
**LEGEND**

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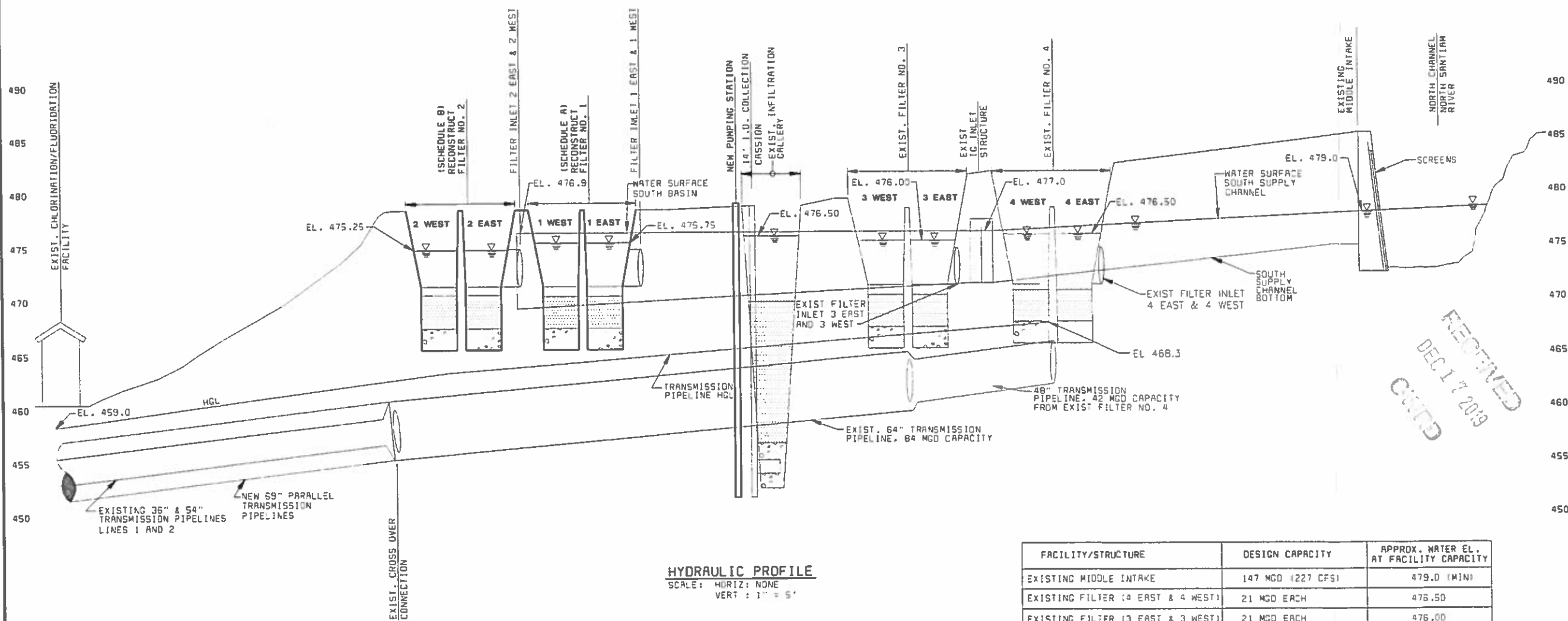


Date August 21, 2019  
Data Sources: BLM, USGS, ESRI, OWRD  
City of Salem, Marion Co

13312-



C:\CYG\4\T\CACHE\Portland\799037-33.dwg May 25 2006 5:35pm By:cog27936



**HYDRAULIC PROFILE**  
SCALE: HORIZ: NONE  
VERT: 1" = 5'

FACILITY/STRUCTURE	DESIGN CAPACITY	APPROX. WATER EL. AT FACILITY CAPACITY
EXISTING MIDDLE INTAKE	147 MGD (227 CFS)	479.0 (MIN)
EXISTING FILTER (4 EAST & 4 WEST)	21 MGD EACH	476.50
EXISTING FILTER (3 EAST & 3 WEST)	21 MGD EACH	476.00
NEW RECONSTRUCTED FILTER (1 EAST & 1 WEST) (SCHEDULE A)	21 MGD EACH	475.75
FUTURE RECONSTRUCTED FILTER (2 EAST & 2 WEST) (SCHEDULE B)	21 MGD EACH	475.25
PIPELINES AT CHLORINE INJECTION PT. NEAR - W. END OF ISLAND	147 MGD COMBINED	459.0*

NOTE: THIS SHEET ONLY. ALL FACILITIES ARE EXISTING UNLESS OTHERWISE NOTED.

**799037**

WARNING  
0 1/2" = 1"  
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE

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CIVED

CONFORMING TO CONSTRUCTION RECORDS

CITY OF SALEM PUBLIC WORKS DEPARTMENT GERBEN ISLAND TREATMENT FACILITY IMPROVEMENTS AND PUMP STATION		HYDRAULIC PROFILE	
NO.	DESCRIPTION	DATE	BY
1	CONFORMING TO CONSTRUCTION RECORDS (06/03 DMC FILE SEE ATTACHED FOR REVISIONS AND SIGNATURES ON COVER SHEET SHEET 1)		
DATUM:	N/A	SURVEY:	N/A
HORIZ. SCALE:	AS SHOWN	DESIGN:	2D
VERT. SCALE:	AS SHOWN	DRAWN:	VEE

This drawing was originally signed by the indicated City of Salem staff.

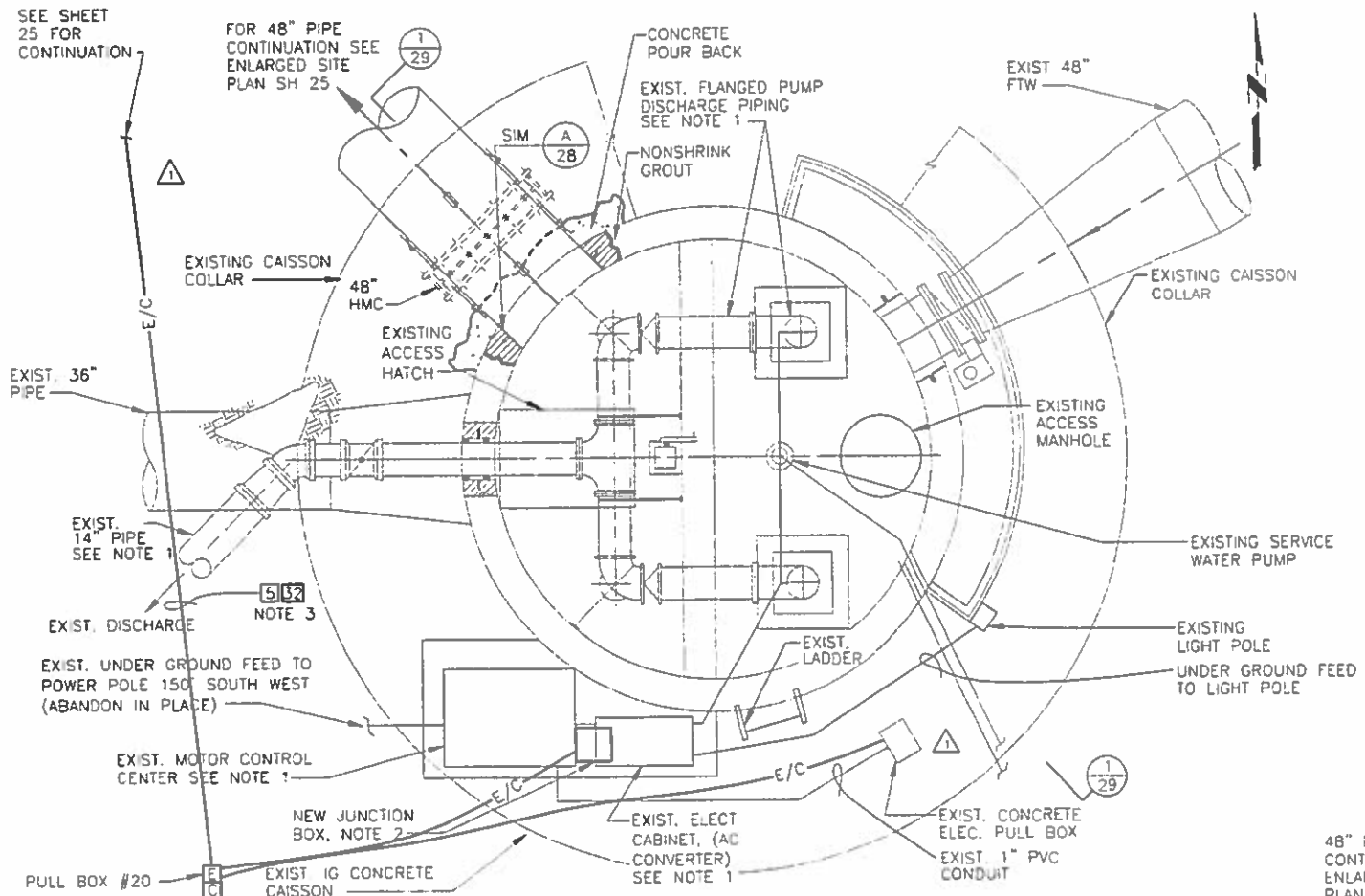
CITY OF SALEM  
REVIEWED BY: S. OLDS 04/27/01  
APPROVED BY: KEITH WISEMAN 04/27/01



B & V PROJECT NO 28495 0307

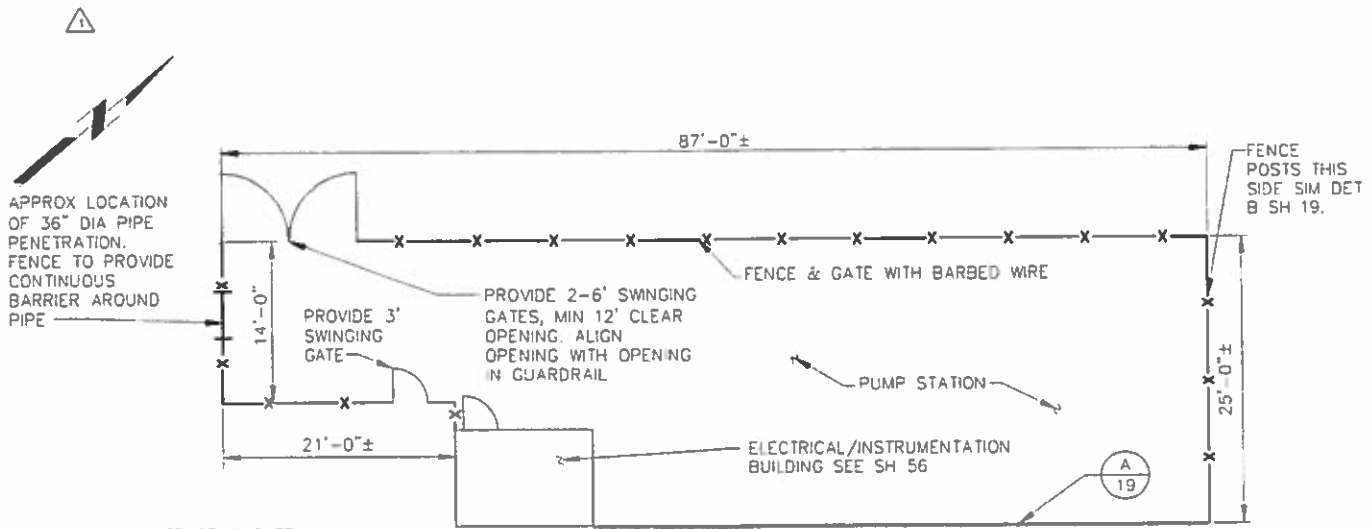
13312

C:\CYGNET\CACHE\Parland\799037-29.dwg May 25 2006 4:56pm By:cog27936

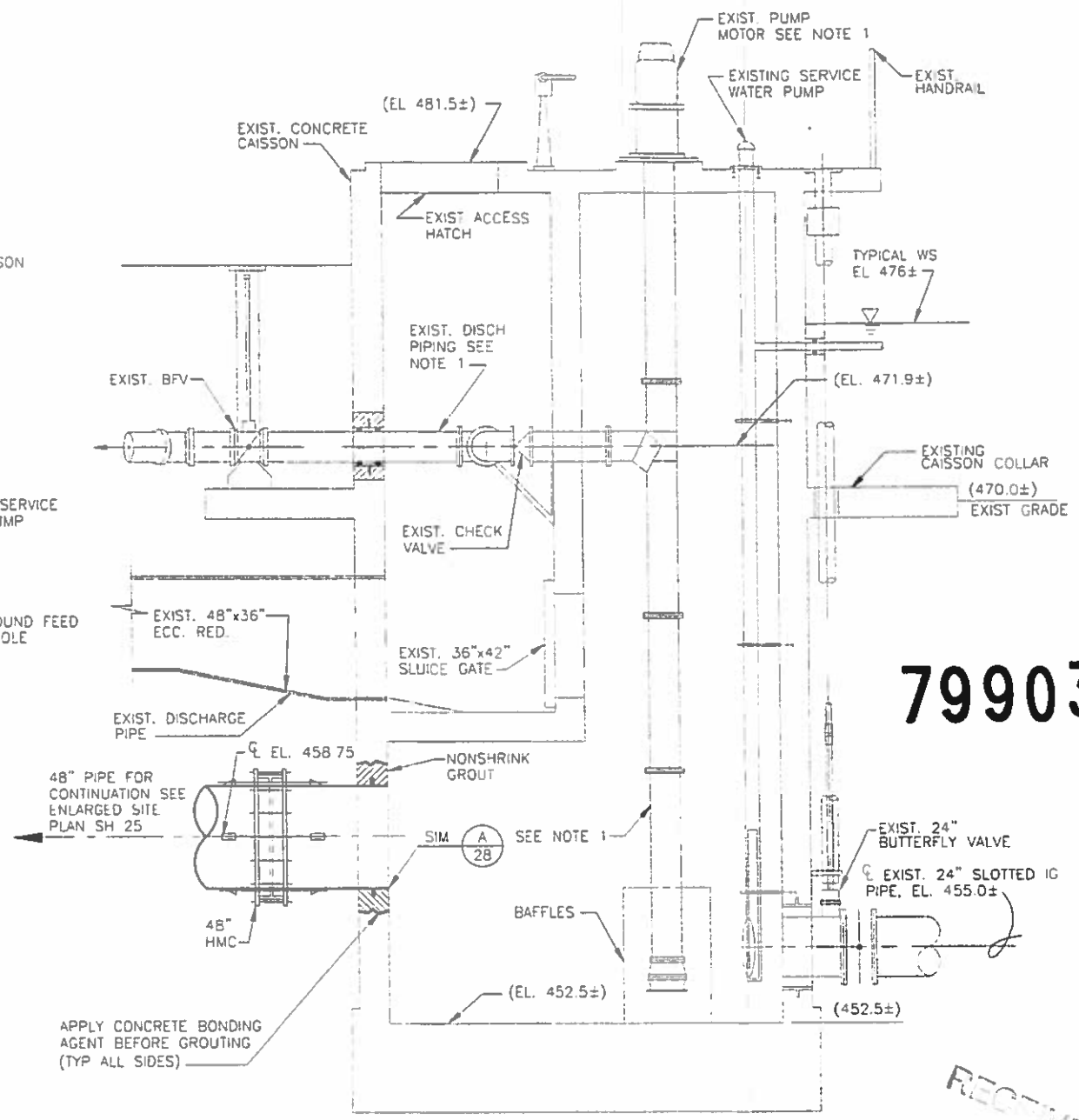


**PLAN - EXISTING IG CAISSON**  
SCALE: 3/8" = 1'-0"

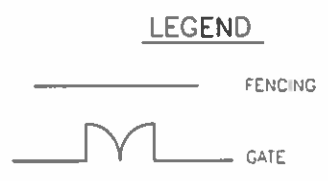
- NOTES:
1. REMOVE AND DISPOSE OF VERT PUMPS/MOTORS, MCC AND MISC. ELEC. EQUIPMENT AND ALL DISCHARGE PIPING & VALVES. CAP 14" PIPE AT EXISTING 42" FTW/FW PIPE CONNECTION. CAP ALL ELECTRICAL CONDUITS AT GRADE AFTER REMOVAL OF EQUIPMENT. PROVIDE AN ALUMINUM CHECKERED PLATE COVER OVER EXIST PUMP PADS.
  2. PROVIDE NEW NEMA 4 JUNCTION BOX. J-BOX SHALL BE LOCATED ON TOP OF EXISTING FILTER 3, FILTER 4 AND SERVICE WATER PUMP CONDUITS AFTER THE MCC HAS BEEN REMOVE. J-BOX SHALL BE USED TO PULL EXISTING FILTER 3 & 4. COILED WIRES BACK TO NEW MCC-B IN PUMP STATION. J-BOX SHALL ALSO BE USED TO SPLICE NEW AND EXISTING WIRES FOR SERVICE WATER PUMP AND INSTRUMENTATION.
  3. CIRCUIT NO. DESIGNATED BY NO. SEE SHEET 68 FOR CIRCUIT SCHEDULE



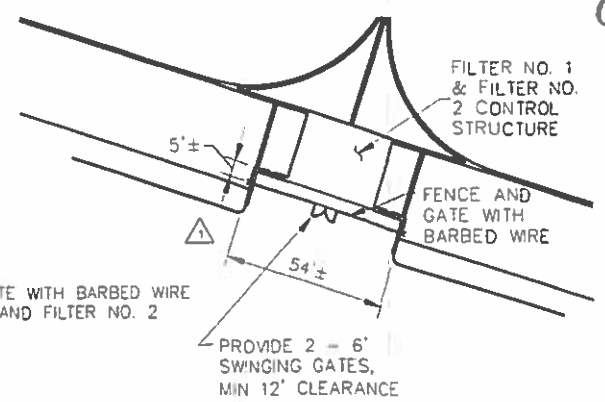
**FENCING SITE PLAN, PUMP STATION**  
SCALE: 1/8" = 1'



**SECTION 1-29**  
SCALE: 3/8" = 1'-0"



NOTE: INSTALL FENCE AND GATE WITH BARBED WIRE TO NEW FILTER NO. 1 AND FILTER NO. 2 CONTROL STRUCTURES



**FENCING SITE PLAN, FILTERS 1 & 2**  
SCALE: 1" = 20'

**799037**

This drawing was originally signed by the indicated City of Salem staff.

CITY OF SALEM  
REVIEWED BY: S. OLDS 04/22/01  
APPROVED BY: KEITH WHESEMENT 04/22/01



B & V PROJECT NO: 28495.0307

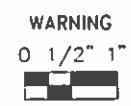
THIS DRAWING WAS ORIGINALLY SEALED BY RANDALL J. KRUEGER, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF OREGON NO. 15639

CONFORMING TO CONSTRUCTION RECORDS

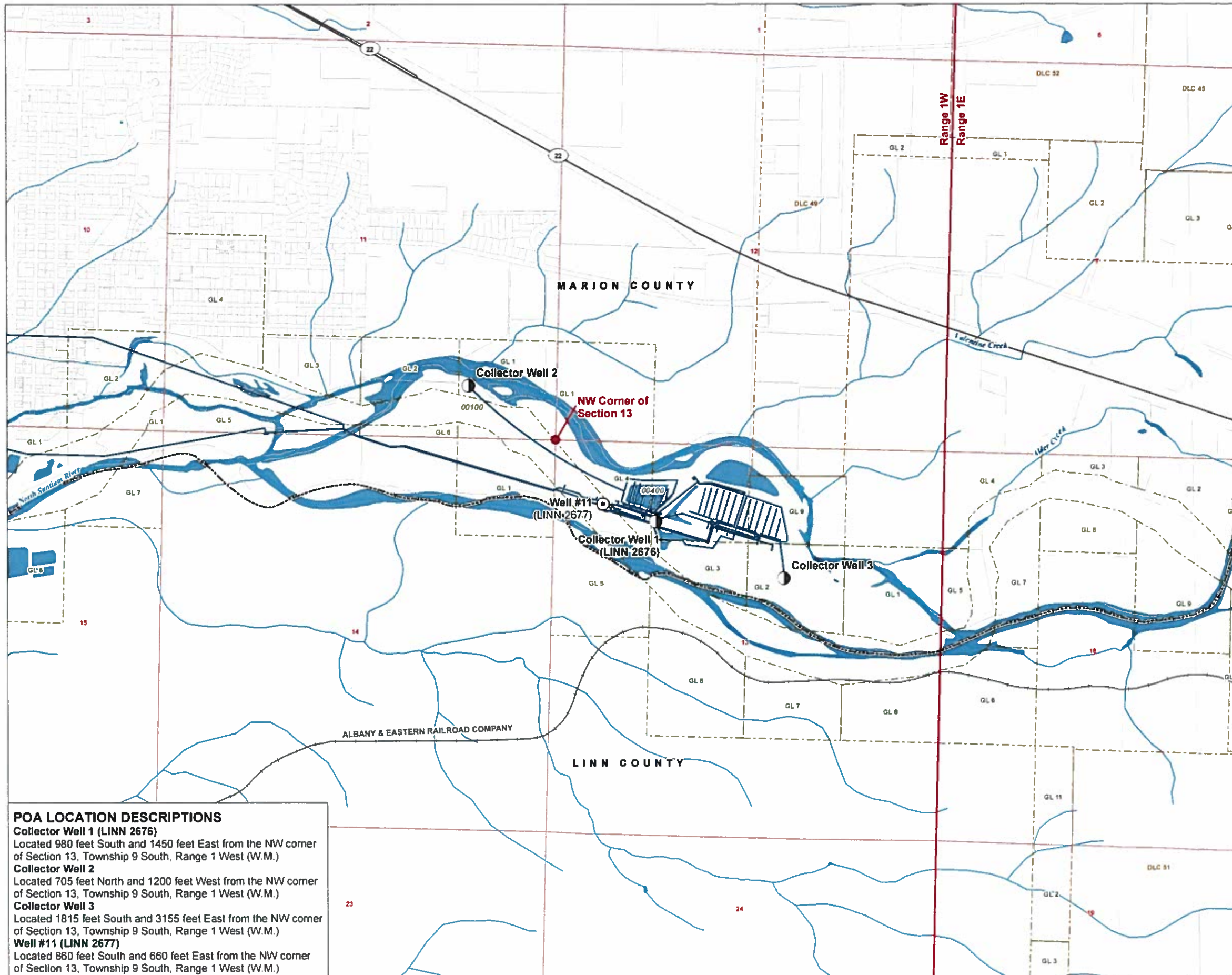
NO.	DESCRIPTION	DATE	BY	APP'D
1	LAST AND WEST ACCESS RAMPS REVISION FOR FILTER 1	12-01-03	DMC	JK
2	CONFORMANCE TO CONSTRUCTION RECORDS	03/03	DMC	JK
3	REV. CONFORMANCE AND SECURITY FENCING (ON OTHER SHEET (SHEET 1))	03/03	DMC	JK

NO.	DESCRIPTION	DATE	BY	APP'D
1	LAST AND WEST ACCESS RAMPS REVISION FOR FILTER 1	12-01-03	DMC	JK
2	CONFORMANCE TO CONSTRUCTION RECORDS	03/03	DMC	JK
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CITY OF SALEM



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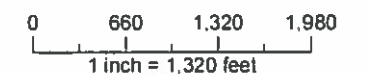
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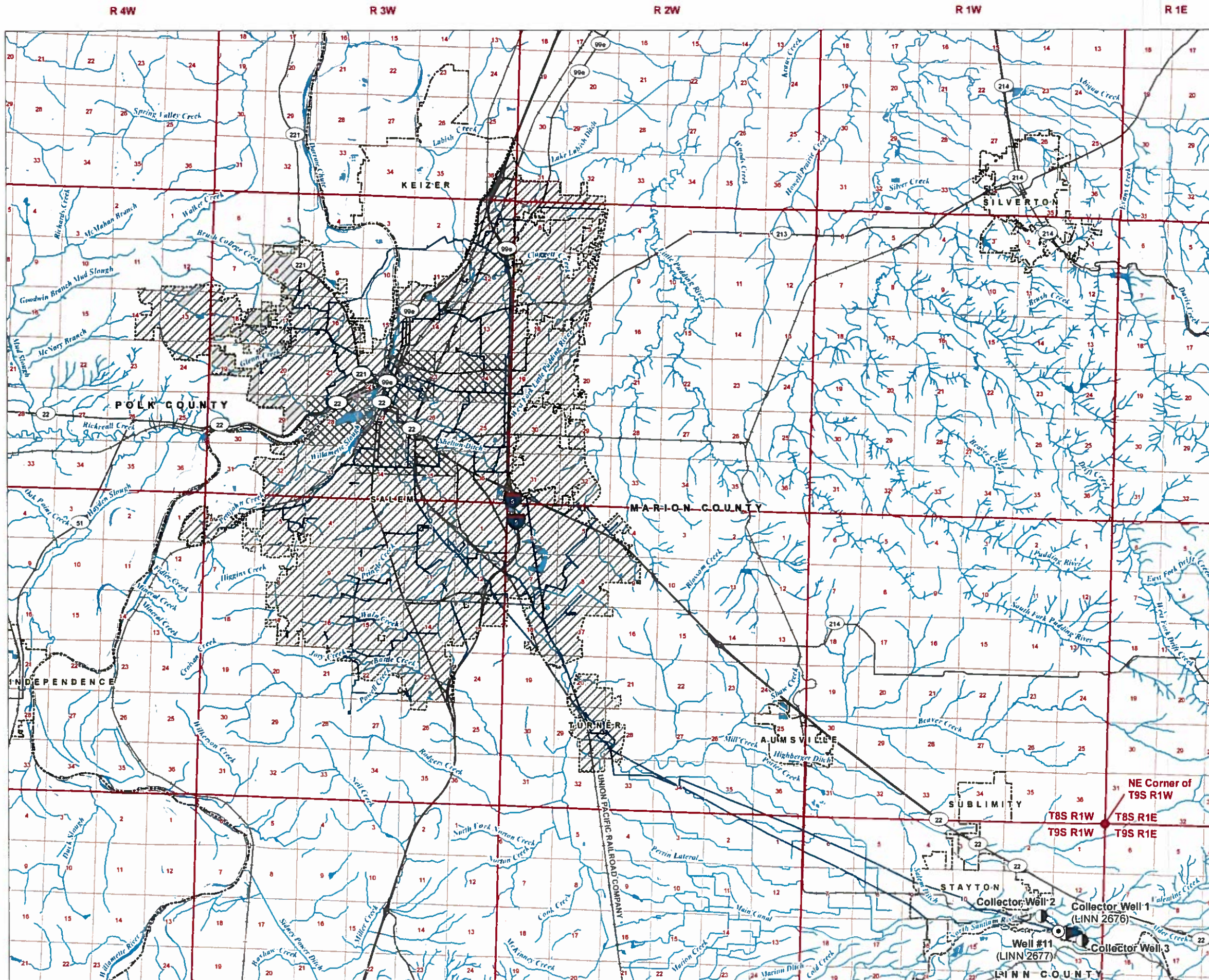


Date: September 5, 2019  
Data Sources: BLM, USGS, ESRI, OWRD  
City of Salem, Manon Co

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**A Water Right in the Name of City of Salem Place of Use Map**

Marion and Polk County, Oregon

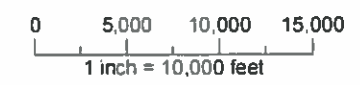
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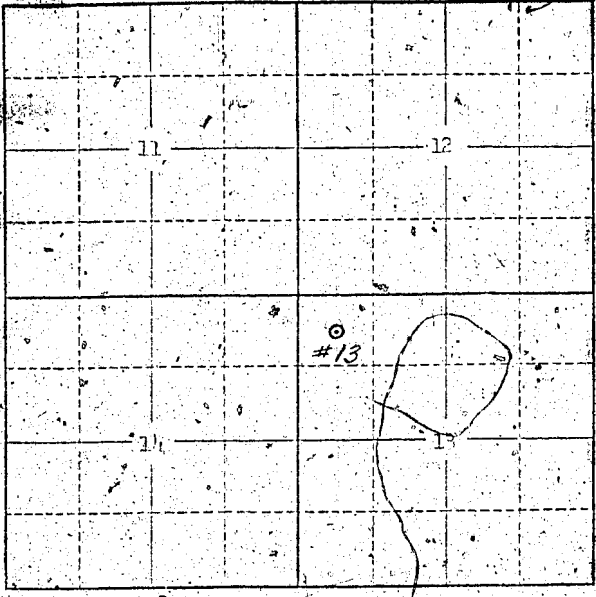
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Date: October 10 2019  
Data Sources: BLM, USGS, ESRI, OWRD  
City of Salem, Marion Co





Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of MARION ss.

I, JOHN L. GEREN, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*John L. Geren*  
(Signature of Registrant)

Subscribed and sworn to before me this 20 day of July, 1939

My commission expires Jan 31 1941  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20 day of July, 1939, at 11:00 o'clock A.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR 3229

Witness my hand this 20<sup>th</sup> day of July, 1939

(State Engineer)

By \_\_\_\_\_ (Deputy)

#24.00