

Township 16 S Range 4 W, W.M.
North

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Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of

} ss.

I,, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ruth Helen Flauger
(Signature of Registrant)

Subscribed and sworn to before me this day of, 19.....

My commission expires

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the day of, 19....., at o'clock M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR 3298.

Witness my hand this 20th day of July, 1939

L. W. Stanley
(State Engineer)

By

(Deputy)

GR 3298

\$15.00