	Township 3	S Range	/W , W.M.	
N.	$\rightarrow$	North	# 30 # 18 18 18 18 18 18 18 18 18 18 18 18 18	
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		<i>i</i> ,		
	Locate well and	acreage of irriga	ted land on plat.	
		cale: 2" - 1 Mile		
STATE OF OREGON				
County of	will	SS,		
1	recorded	heing fi		
I,				
my knowledge and belief			Cardy VA	540
			(Signature of Re	gistrant)
Subscribed and swo	rn to before me this 🛬	day of		19
My commission expirés	Jest. 29, 1961	is "	oka ku K	A. 6 2. 1
(SEAL)		V	(Notary Pub	olic)
		<b>A</b>		
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CERTIFICATE OF REGISTRATION				
STATE OF OREGON	SS.			
County of Marion				
		/		the office of the State
Engineer on the				M. and has been
duly recorded in said offic	e in Book No.	of Registra	tion Statements on p	age 6/=:330G
Witness my hand thi	is day of	July	19.59	
		- 1	Andria II:	How had a second
\$ 15.30			(State Engine	er)
		By	(Deputy	
3306				
	GA.			