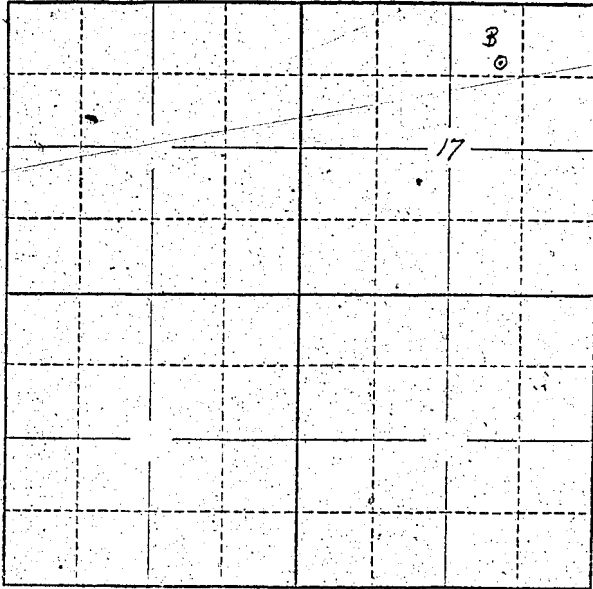


Township 55 Range 1W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Ursel Livingston, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ursel Livingston  
(Signature of Registrant)

Subscribed and sworn to before me this 20<sup>th</sup> day of February, 1958.

My commission expires Sept. 8, 1960

Robert Wheeler  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20<sup>th</sup> day of February, 1958, at 11 o'clock A.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR 3310

Witness my hand this 20<sup>th</sup> day of July, 1958

Walter G. King  
(State Engineer)

By \_\_\_\_\_ (Deputy)

#1500