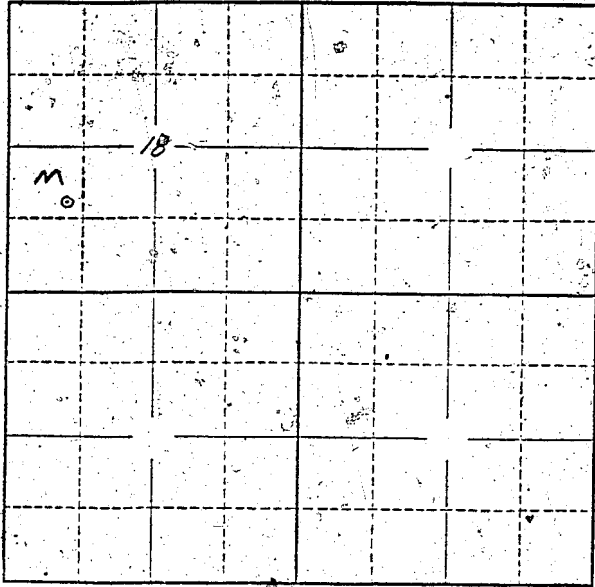


Township 15S Range 4W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Yamhill } ss.

I, N. D. Anderson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

N. D. Anderson  
(Signature of Registrant)

Subscribed and sworn to before me this 21 day of July, 1955

My commission expires Apr 30, 1960  
W. M. [Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the August day of August, 1955, at 2:00 o'clock P. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3363

Witness my hand this 20<sup>th</sup> day of August, 1959

Lawrence A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR-3363

#15-75