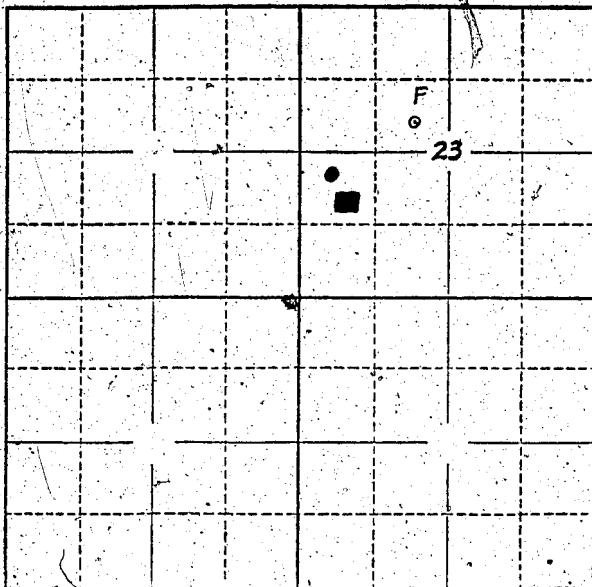


Township 15 Range 2W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, Ray Kinchelse, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ray Kinchelse
(Signature of Registrant)

Subscribed and sworn to before me this 31 day of July, 1958

My commission expires My Commission Expires Jan. 13, 1962

Charles W. Hawkins
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the August day of 1958, at 4:00 o'clock A. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3375

Witness my hand this 20th day of August, 1959.

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR - 3375

#15.00