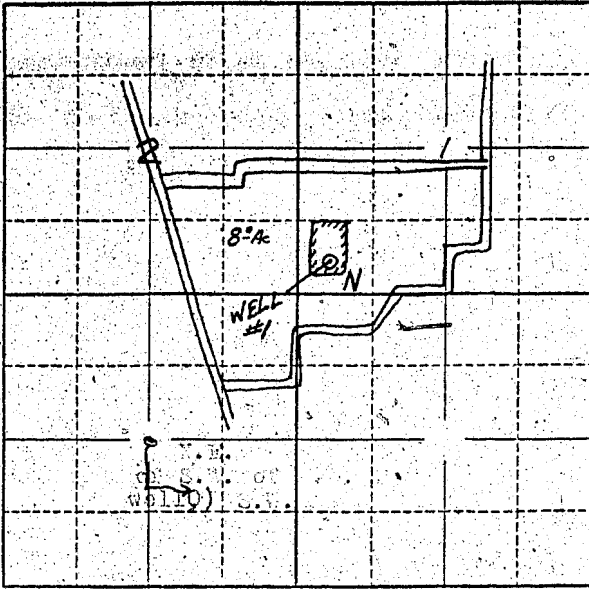


Township 17 S Range 4 W W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Frank E. Glass*

(Signature of Registrant)

Subscribed and sworn to before me this 25 day of July, 1960.

My commission expires My Commission Expires April 10, 1962

*Arthur C. Edwards*

(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the \_\_\_\_\_ day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR-4085

Witness my hand this 16<sup>th</sup> day of May, 1960.

LEWIS A. STANLEY

(State Engineer)

By *Max F. Rogers*

MAX F. ROGERS (Deputy)

GR 4085

4/15.00