

Township 125 Range 6 W W.M.
North

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON
County of Benton } ss.

I, A. E. Albertsen, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

A. E. Albertsen
(Signature of Registrant)

Subscribed and sworn to before me this 31 day of July, 1955
My commission expires 1/11/1960
[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1952, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-4008.

Witness my hand this 15th day of March, 1960
[Signature]
(State Engineer)

By _____ (Deputy)