

Township 11 S Range 5 W, W.M.
North

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Benton } ss.

I, Milton T. Parker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Milton T. Parker
(Signature of Registrant)

Subscribed and sworn to before me this July 31 day of 1955

My commission expires March 23, 1960
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 13th day of August, 1955, at 2:00 o'clock P. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3400

Witness my hand this 20th day of August, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)