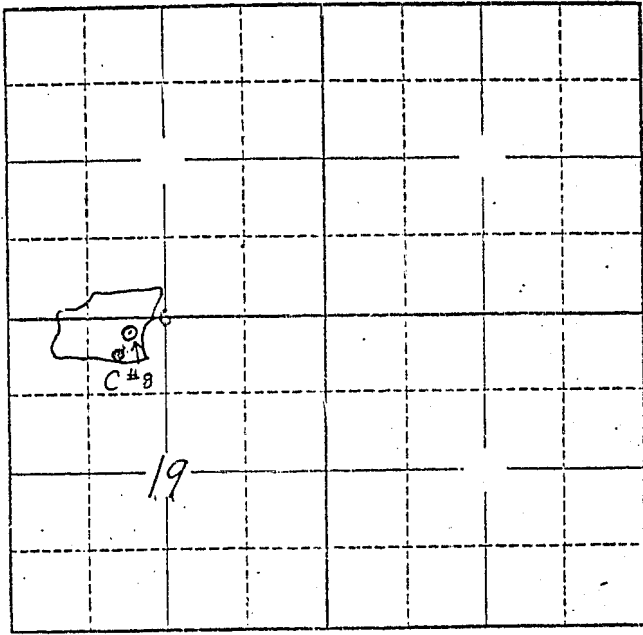


Sec 19

Township 10s Range 2 W, W.M. North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Harvey Mitchell, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Harvey Mitchell
(Signature of Registrant)

Subscribed and sworn to before me this 1 day of July, 1958.

My commission expires NOTARY PUBLIC FOR OREGON
My Commission Expires April 29, 1960

Frank B. Sullivan
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR 4149

Witness my hand this 5th day of August, 1966.

Charles A. Shell
(State Engineer)

By _____ (Deputy)

~~\$76.50~~
\$17.40