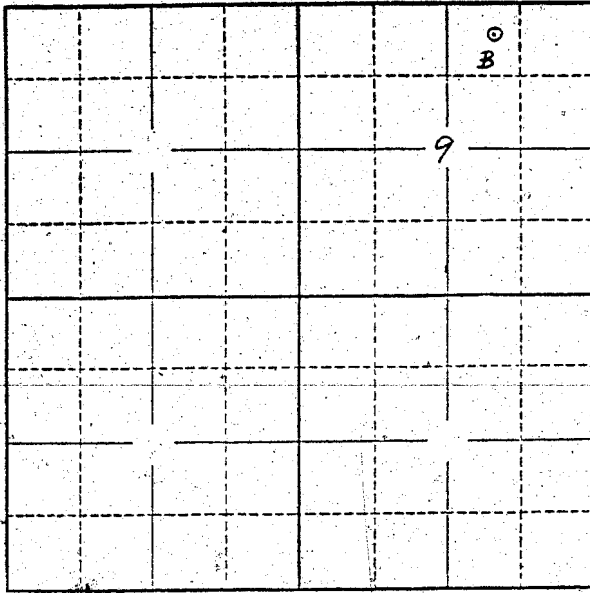


Township 11 S Range 2 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, WILLIAM TAPPER, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

William Tapper
(Signature of Registrant)

Subscribed and sworn to before me this 30 day of July, 1958

My commission expires MY COMMISSION EXPIRES MAY 22, 1962 Rollin E. Phillips
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1 day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3463

Witness my hand this 15th day of September, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR 3463

\$ 15.00