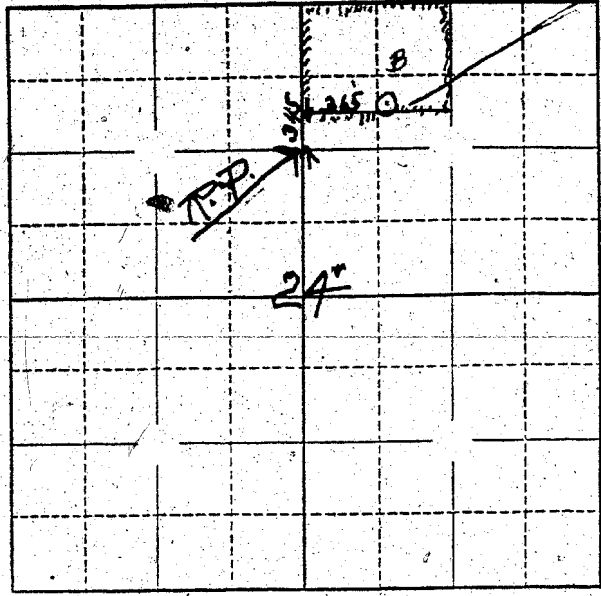


Township 6N Range 35E, W.M.

North

WELL



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile
 4 " = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Howard S. Murray, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Howard S. Murray
(Signature of Registrant)

Subscribed and sworn to before me this 30 day of July, 1958.

My commission expires May 7, 1961

Henry Jones
Notary Public for Oregon
My Commission Expires May 7, 1961

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR- 3473

Witness my hand this 15th day of September, 1959

Lewis A. Ottenley
(State Engineer)

By _____ (Deputy)

1500

GR 3473