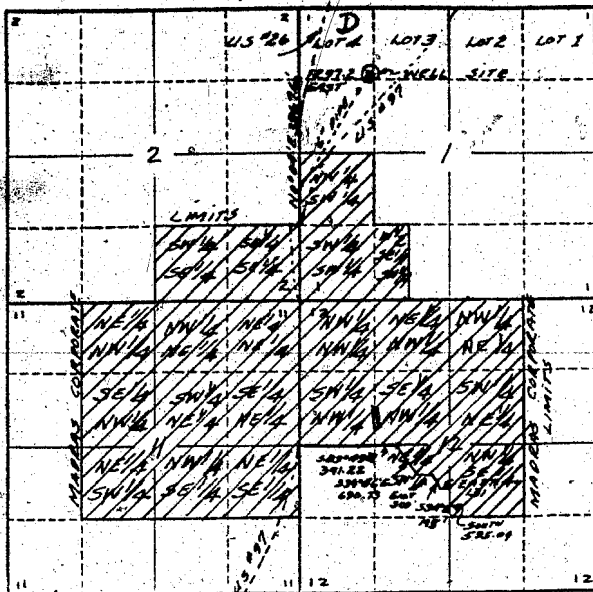


North



Scale: 2" = 1 Mile

County of JEFFERSON

SS.

Subscribed and sworn to before me this 28th day of July, 1958.

My commission expires Nov 18, 1960

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

SS.

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1 day of August, 1958, at 8:20 o'clock A. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3483

Witness my hand this 15th day of September 19 59

(State Engineer

By

(Deputy)

GR 3483