

Township 6 N Range 35 E, W.M.
North

S₂ & NE₄ / N1/4
S₂ 33-6N-R33E

A
□ W.K. 11

Locate well and acreage of irrigated land on plat.
Scale: 8 = 1 Mile

STATE OF OREGON

County of Washington } ss.

I, Arcene Harris, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

[Signature]
(Signature of Registrant)

Subscribed and sworn to before me this 16 day of August, 1958

My commission expires [Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1 day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3632

Witness my hand this 15th day of September, 1959
[Signature]
(State Engineer)

By _____
(Deputy)

GR 3632

\$15.00