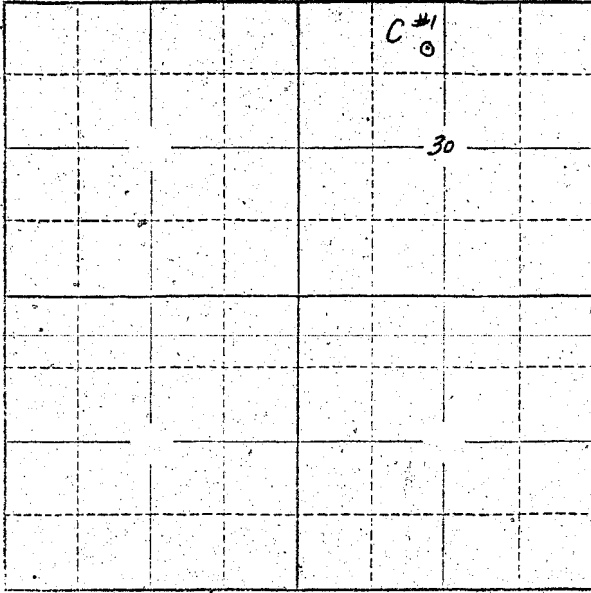


Township 11S Range 4W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile.

STATE OF OREGON

County of Benton } ss.

I, James H. Johnson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

James H. Johnson  
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958.

My commission expires October 8, 1960.

Bess E. Footminter  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3521

~~Construction shall be completed by 1960 and the water completed reported as beneficial use by 1963.~~

Witness my hand this 15th day of September, 1959.

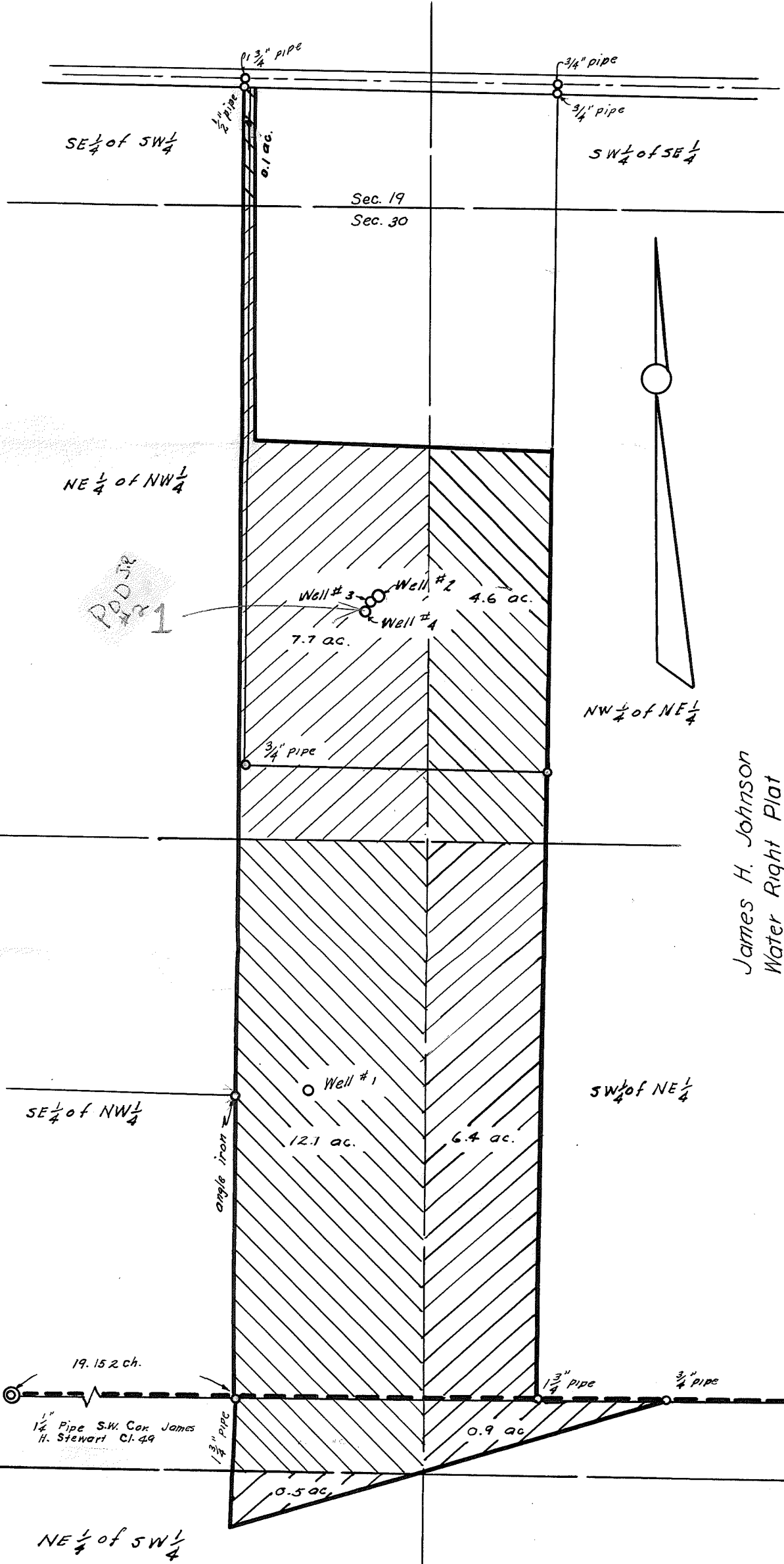
\$15.30

Luvis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

**GR-3521**

RECEIVED  
 AUG 1 1958  
 STATE ENGINEER  
 ALLEN CROSSLAND



POOR  
 #1

James H. Johnson  
 Water Right Plat  
 T. 11S., R. 4 W., W.M.  
 Sections 19 & 30

Well #1: 21.82 ch. E. & 9.8 ch. N. of S.W. cor. James H. Stewart D.L.C. 49  
 Well #2: 23.27 ch. E. & 25.5 ch. N. of S.W. cor. James H. Stewart D.L.C. 49  
 Well #3: 23.25 Ch. E & 25.3 Ch. N. of SW cor. James H. Stewart D.L.C. 49  
 Well #4: 23.23 Ch E & 25.1 Ch. N. of SW cor. James H Stewart D.L.C 49

Scale: 1" = 4.0 ch.