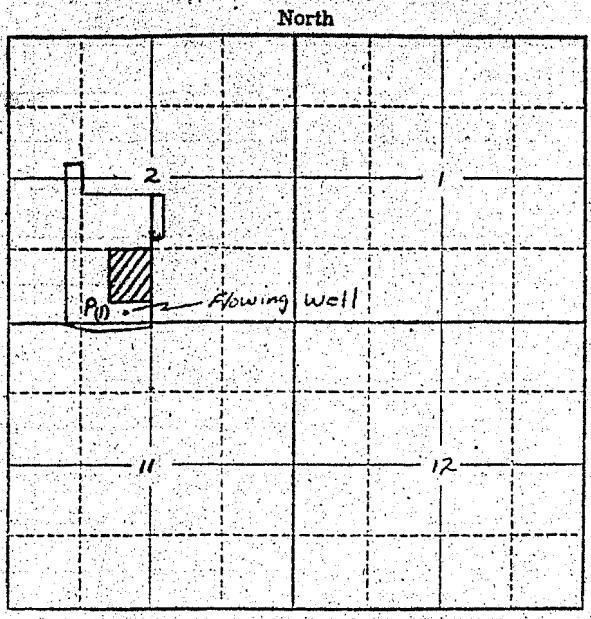
Township 4 South Range 3 West, W.M.



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of Yamhill } ss.

I, Philip A. Hawman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Philip A. Hawman
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of March, 1957.

My commission expires Mar. 12, 1960 N. A. Cramer
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8th day of March, 1957, at 11:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-375 C.

~~Construction shall be completed by x x x x x x x x x x 19x x, and the water put to beneficial use by x x x x x x x x x x 19x x.~~

Witness my hand this 30th day of April, 1957

Lewis A. Stanley
(State Engineer)

$15.00

By
(Deputy)

GR 375 C