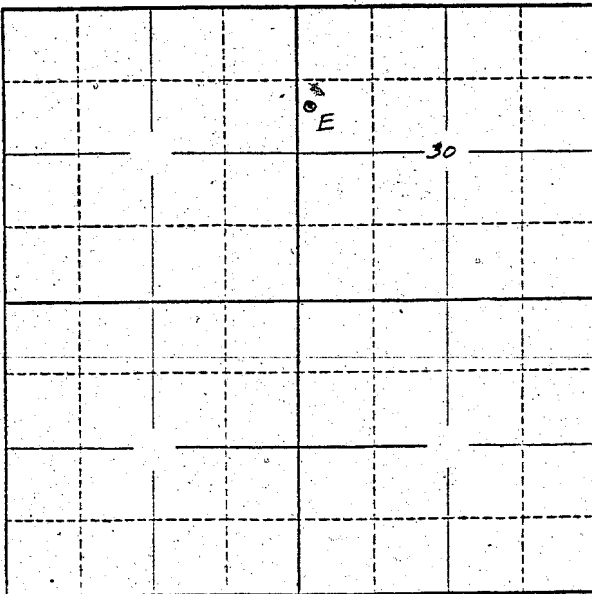


Township 15 Range 4E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, Donald Arthur Dickinson being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Donald Arthur Dickinson
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958.

My commission expires Dec. 11, 1960 Dorothy J. Marcus
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3547

Witness my hand this 15th day of September, 1959

Laura A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00

GR 3547