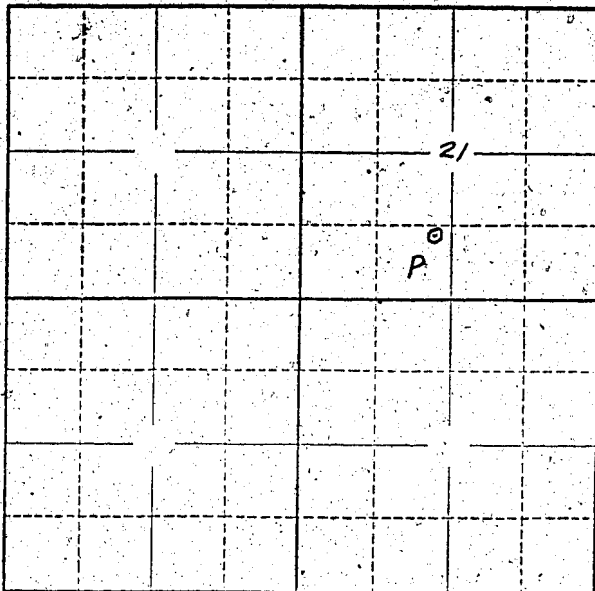


Township 1N Range 3E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, H. Lloyd McMillen, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

H. Lloyd McMillen
Chairman, Board of Examiners, Interoceanic Ins.
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958.

My commission expires 6/20/59

Marie McMillen
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 2.00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3766

Witness my hand this 20th day of October, 1959

Laura A. Stanley
(State Engineer)

By _____ (Deputy)