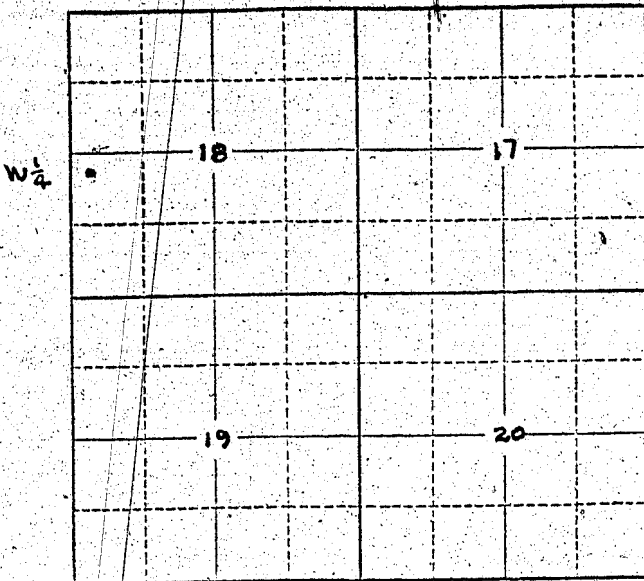


North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, Walter Simon, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief. **FIBREBOARD PAPER PRODUCTS CORP.**

Walter Simon, Plant Manager
(Signature of Registrant)

Subscribed and sworn to before me this 15 day of March, 1957

My commission expires 3/27/59 James F. Lucas
(Notary Public)

(SEAL)

See Page GR-379 G for CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

~~This document is a copy of the foregoing Registration Statement as received in the office of the State Engineer on the 20th day of March 1957. It is a true and correct copy of the original and has been duly recorded in Salt Lake City Book No. 32, 1957, of Registration Statements on page 105, 1957.~~

~~Registration is complete by 3:00 p.m. on 3/27/57 and the order completely applied to beneficial use by 3/27/57.~~

~~Witness my hand this 20th day of March 1957.~~

(State Engineer)

By _____ (Deputy)

